STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-165-20,516-000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123
ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 HONE # (316) 262-8427
LEASE (FARM NAME) Schwindt 'B' WELL NO. 1
WELL LOCATION NE/4 NE/4 NE/4 SEC. 23 TWP. 17S RGE. 19W (E)or(W)
COUNTY Rush TOTAL DEPTH 3917 FIELD NAME Schwindt Extension
check one: OIL WELL XX GAS WELL INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 6, 1984
REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Mr. Danny Biggs ADDRESS 3807 22nd Street, Great Bend, Kansas 67530
PHONE # (316) 793-5742
PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO.
ADDRESS P. O. Box 31, Russell, Kansas 67665 PHONE # (913) 434-2812
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Pickrell Drilling Company
ADDRESS 110 North Market, Suite 205, Wichita, KS 6720PHONE # (316) 262-8427
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
STATE COMPORATION COMMISSION SIGNED: (Applicant or Acting Agent)
FEB 2 9 1984 DATE: Jack Gurley Engineer
CONSERVATION DIVISION

Wiehita, Kansas

15-165-20516-0000

State of Kansas

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. POLINE

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUN 0 6 1981

March 6, 1984

EXPIRES

WELL PLUGGING NOTICE

Schwindt "B" #1 NE/4-NE/4-NE/4 Sec. 23-17-19W Rush County

Pickrell Drilling Company 110 North Market Suite #205 Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 6780 seven days prior to plugging the well (KAR-82-3-113)