

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,808-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

ENERGY & EXPLORATION INC

LEASE OPERATOR Robinson Oil Company OPERATORS LICENSE NO. 5038 6/910

ADDRESS 300 West Douglas, Suite 420, Wichita KS 67202 PHONE # (316) 262-6734

LEASE (FARM) Schrock "C" WELL NO. 1 WELL LOCATION NE SE COUNTY Harper

SEC. 8 TWP. 31S RGE. 5W (E) or (W) TOTAL DEPTH 4578 PLUG BACK TD 3580

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 263 CEMENTED WITH 200 SACKS

CASING SIZE 4-1/2" SET AT 3719 CEMENTED WITH 150 SACKS

PERFORATED AT 3630-32' ; 3511-14'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Shoot casing at 2880'. Pull 4-1/2" casing; plug according to state corporation commission regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-10-96 at 8:00 am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bruce M. Robinson PHONE # (316) 262-6734

ADDRESS 300 West Douglas, Suite 420, Wichita, KS 67202

PLUGGING CONTRACTOR Mikes Casing Pulling LICENSE NO. 31529 6050 9/96

ADDRESS P. O. Box 347, Chase, KS PHONE # (316) 938-2943

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 6/3/96

2)

RECEIVED
JUN 10 1996
11:57



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 7, 1996

Robinson Energy & Exploration Inc
300 West Douglas Suite 420
Wichita KS 67202

Schrock "C" #1
API #15-077-20,808-0000
NE SE
Sec. 08-31S-05W
Harper County

Dear Bruce M. Robinson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231