

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER <sup>077</sup> 15-007-20,881-0000 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR ROBINSON OIL COMPANY OPERATOR'S LICENSE NO. 5038 <sup>Energy Exploration</sup>

ADDRESS 300 W. Douglas, #420 - Wichita, KS 67202 PHONE # (316) 262-6734

LEASE (FARM) SCHROCK "B" WELL NO. 2 WELL LOCATION SE SW NE COUNTY Harper  
SEC. 8 TWP. 31S RGE. 5 (E) or (W) TOTAL DEPTH 3749 PLUG BACK TD 3692

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 264' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 3739' CEMENTED WITH 150 SACKS

PERFORATED AT 3503 - 3507'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per state requirements

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-25-90 12:00 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James D. Robinson PHONE # (316) 722-7945 / 262-6734

ADDRESS 300 W. Douglas, #420, Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 <sup>4/80</sup>

ADDRESS PO Box 347, Chase, KS 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

Appx. top of cement 3060

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED:

James D. Robinson  
(Operator or Agent)

APR 20 1990  
4-20-90  
CONSERVATION DIVISION  
Wichita, Kansas

DATE:

4-20-90

②



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
JACK SHRIVER COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

July 19, 1990

Robinson Energy & Exploration  
300 W. Douglas, #420  
Wichita, KS 67202

Schrock "B" #2  
SE SW NE 08-31-05W  
Harper County, KS  
API No. 15-~~007~~-20,881-~~0000~~  
077

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*David P. Williams*

David P. Williams  
Production Supervisor

District: #2, 202 W. First St., #304  
Wichita, KS 67202  
(316) 263 - 8809