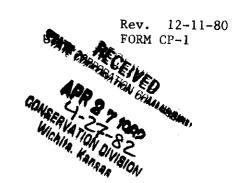
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202



### WELL PLUGGING APPLICATION FORM FILE ONE COPY

| API NUMBER 15-077-20,715-000 (OF THE   | HIS WELL)                |
|--|--------------------------|
| API_NUMBER 15-077-20,715-000 (OF THE CONTROL OF THE | ILLING COMPLETION DATE,) |
| LEASE OWNER Hummon Corporation   |                          |
| ADDRESS 400 One Main Place, Wichita, KS  | 67202                    |
| LEASE (FARM NAME) Hufford WE   | ELL NO1                  |
| WELL LOCATIONNW SE NW SEC19 TWP  |                          |
| COUNTY Harper TOTAL DEPTH 4  | 734 FIELD NAME Goheen    |
| OIL WELL GAS WELL INPUT WELL SWD WELL _  |                          |
| WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?   | Yes                      |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 15  | , 1982                   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A.  REGULATIONS OF THE STATE CORPORATION COMMISSION  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF  Mr. Herbert Durant  ADDRESS 208 East  | PLUGGING OPERATIONS:     |
| PLUGGING CONTRACTORClarke Corporation  |                          |
| ADDRESS 107 West Fowler, Medicine Lodge, KS 67104  |                          |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE   |                          |
| NAME Hummon Corporation  |                          |
| ADDRESS 400 One Main Place, Wichita, KS 67202  |                          |
| AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.   |                          |
|  | PLICANT OR ACTING AGENT  |
| xc: Herb DATE: Byr   | on E. Hummon, Jr.        |

Clarke Corporation

## State of Kansas

HN CARLIN C. LOUX NE T. ROY HLLIP R. DICK SPOL J. LARSON

Governo Chairman nnissioner Commissioner **Executive Secretary** 



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

May 11, 1982

THIS PERMIT

WELL PLUGGING AUTHORITY

AUG 1 1 1982

Well No.

1

**EXPIRES** 

Lease Hufford Description NW SE NW Section 19-31S-6W

County

Harper

Total Depth

T.D. 4734

Plugging Contractor Clarke Corporation

Hummon Corporation 400 One Main Place Wichita, KS. 67202

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303 is hereby assigned to supervise the plugging of the above named well

If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.