

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,332.0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HUMMON CORORATION OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Bishop WELL NO. 1 WELL LOCATION 150' E/SW NE NE COUNTY Harper

SEC. 19 TWP. 31S RGE. 6 ~~(E)~~ or **(W)** TOTAL DEPTH 4372' PLUG BACK TD 4366'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 261' CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2" SET AT 4371' CEMENTED WITH 75 SACKS

PERFORATED AT 4354 - 4358'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand 50' above perf., 6 sacks cement.

5 sacks hulls, 5 sacks gell followed w/25 sacks cement in surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NA
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 9, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Jim Rodgers PHONE # (316) 886-5482

ADDRESS 302 North Orchard, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D Berg
(Operator or Agent)

DATE: October 3, 1984

STATE CORPORATION COMMISSION
RECEIVED
OCT 05 1984
10-5-84
WICHITA, KANSAS

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 1984

EXPIRES

October 10, 1984

WELL PLUGGING NOTICE

Bishop #1
150'E SW NE NE
Sec. 19-31S-6W
Harper County

Hummon Corporation
400 One Main Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. 2 202 Century Plaza 111 W. Douglas Wichita, KS 67202

five days prior to plugging the well (KAR-82-3-113).