## STATE OF RANGAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

HEGEIVED STATE CORPORATION COMMISSION

## WELL PLUGGING APPLICATION FORM (File One Copy)

CONSERVATION DIVISION

August 15, 1991

API NUMBER 15-077-15287-000 (of this well).  (This must be listed; if no API# was issued, please note drilling completion date.)	
WELL OWNER/OPERATOR Bison Energy Corporation	
ADDRESS 9320 E. Central, Wichita, KS 67206	
LEASE (FARM) Hostetler WELL NO. 1 WELL N	COCATION C NW NW COUNTY HP
SEC. 19 TWP. 31-5 RGE. 6 (W) TOTAL DEP	
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ	WELL DOCKET NO
surface casing size 3" set at 246	CEMENTED WITH SACKS
casing size 5" set at 4695	CEMENTED WITH SACKS
PERFORATED AT 4660' 4664'	
CONDITION OF WELL: GOOD \( \frac{\cappa}{\cappa} \) POOR \( \cappa \) CASII	
PROPOSED METHOD OF PLUGGING as decided by Steve Van Geason, KCC District Supervisor	
(If additional space is needed use back of form.)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No log found.	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	8–20
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
C. J. Lett, III	PHONE # (316) 636-1801
ADDRESS 9320 E. Central, Wichita, KS 67206	
PLUGGING CONTRACTOR Shawnee Well Service	LICENSE NO. 30346 3-92
ADDRESS 127 East B, Attica, KS 67009	PHONE # (316) 254-7893
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.	
SIGNED:	Utata_
	(Operator or Agent) C. J. Lett, III

DATE:

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Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian J. Moline General Counsel



## **Kansas Corporation Commission**

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 19, 1991

Bison Energy Corporation 9320 E. Central Wichita, KS 67206

Hostetler 1 C NW NW Sec. 19-31-06W Harper County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well. pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

Chromaly, . . . Shan

William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

Conservation Division

District: #2 202 W. First, Suite 304 Wichita, KS 67202