

15-077-10034-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAR 22 1967  
3-22-67  
CONSERVATION DIVISION  
WICHITA, KANSAS

Lease Owner Skelly Oil Company  
(Applicant)  
Address P. O. Box 649, McCook, Nebraska 69001

Lease (Farm Name) S. O. Bishop Well No. 2

Well Location SW/4 NE/4 NE/4 Sec. 19 Twp. 31S Rge. (E) 6 (W)

County Harper Field Name (If any) Gish-Simpson

Total Depth PB 4738 1/2' Oil Well X Gas Well X Input Well SWD Well D & A

Was well log filed with application? no If not, explain:

Well log will be filed with Plugging Record

Date and hour plugging is desired to begin ?

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Mr. T. L. Dix  
Address P. O. Box 7, Cunningham, Kans.

Plugging Contractor ? License No.   
Address

Invoice covering assessment for plugging this well should be sent to   
Skelly Oil Company Address P. O. Box 649, McCook, Nebr. 69001

and payment will be guaranteed by applicant.

Signed: *Charles R. Davis*  
Applicant or Acting Agent  
Charles R. Davis

Date: March 20, 1967

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State of Kansas



ROBERT B. DOCKING      Governor  
 WILLIAM L. MITCHELL    Chairman  
 JAMES O. GREENLEAF    Commissioner  
 HARRY O. WILES        Commissioner  
 RAYMOND B. HARVEY     Secretary  
 E. EDWARD JOHNSON     Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS 67202

March 22, 1967

### WELL PLUGGING AUTHORITY

Well No.	2
Lease	S. O. Bishop
Description	SW NE NE Sec. 19-31S-6W
County	Harper
Total Depth	4738'
Plugging Contractor	Unknown

Skelly Oil Company  
 P. O. Box 649  
 McCook, Nebraska 69001

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. F. Roberts*  
 J. F. Roberts, Administrator

Mr. ~~Archie Ewing, Box 248,~~  
 is hereby assigned to supervise the plugging of the above  
 named well.