

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-977-20,705-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Aladdin Petroleum Corporation

ADDRESS 809 Petroleum Building - Wichita, Kansas 67202

LEASE (FARM NAME) Hiebert WELL NO. 1

WELL LOCATION Gen. N/2 NE/4 SEC. 28 TWP. 31S RGE. 5 (EAST) (WEST)

COUNTY Harper TOTAL DEPTH 4800' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-3-81 @ 4:30 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Maurice Hoover ADDRESS Rt. 1 - Winfield, Kansas

PLUGGING CONTRACTOR R. R. A., Inc. LICENSE NO. SEP - 8 1981

ADDRESS 510 Hardage Center - Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Aladdin Petroleum Corporation

ADDRESS 809 Petroleum Building - Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

ALADDIN PETROLEUM CORPORATION

SIGNED: James Carpenter  
APPLICANT OR ACTING AGENT  
JAMES CARPENTER, Prod. Supt.

DATE: Sept 4, 1981

RECEIVED 67156  
STATE CORPORATION COMMISSION  
9-8-81  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS

15-077-20705-0000

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

October 27, 1981

INVOICE NUMBER: 8039-W

TO: Aladdin Petroleum  
809 Petroleum Bldg.  
Wichita, KS. 67202

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Hiebert #1  
C N $\frac{1}{2}$  NE, Sec. 28-31S-5W  
Harper  
T.D. 4800'

\$156.00

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



For Administrator

Mr. Maurice Leslie, R. R. 1, Nashville, KS. 67112  
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE