

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

License No. 5228

API NUMBER 15-165-20,604 - 0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Parrish Corporation

ADDRESS 110 North Market Suite 201 Wichita, KS 67202 PHONE # (316)-263-8726

LEASE (FARM NAME) Johnson WELL NO. 1

WELL LOCATION NW-NE-NW SEC. 29 TWP. 17S RGE. 19 (~~East~~)(West)

COUNTY Rush TOTAL DEPTH 3963 FIELD NAME Hargrave

OIL WELL x GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will notify plugger

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lavern Brown ADDRESS Box 221 Great Bend, KS 67530

PHONE # (316) - 792-2621

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Parrish Corporation

ADDRESS 110 North Market Suite 201 Wichita, KS 67202 PHONE # (316) - 263-8726

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

NOV 3 1983
11-3-83
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Lloyd K. Parrish
Applicant /or Acting Agent

DATE: November 2, 1983

State of Kansas



JOHN CARLIN
MICHAEL LEMMEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. ADLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

15-165-20604-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 9 - 1983

EXPIRES

November 9, 1983

WELL PLUGGING NOTICE

J ohnson #1
NW NE NW SEC. 29-17-19W
Rush Co., Ks.
3963'
Kelso Casing Pulling

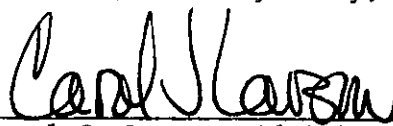
Parrish Corporation
110 North Market, Suite 201
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 West McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1