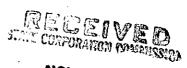
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1



File One Copy

MOV 16 1967

• - •		·	ي عبا ١٠	° /
Lease Owner G	lenn Rupe		The second of th	Blummer
Address 22	22 Brown Bldg., V	Vichita, Kansas	March Kan	Dag
Lease (Farm Name)				No. 1
Well Location	NE NE NW	Sec. 34 Twp.178	Rge.19W x(E)	(W)
		Field Name		
Total Depth 39	011 Well	Gas WellInput	WellSWD Well	D&A X
		? yes If not, ex		
Plugging of the w Corporation Commi	ell will be done in ssion.	begin 1:00 a.m. 1 accordance with the narge of plugging oper	Rules and Regulation rations Victor E.	ons of the State
		Address B		
		ling, Inc.	License	No
	, Great Bend, Ka			•
Invoice covering	assessment for plug	ging this well should	be sent to Glenn	Rupe
		Address 222	Brown Bldg., Wi	chita, Kansas
and payment will	be guaranteed by ap	plicant.		_
	·	Signed:	Seslie lite Applicant or Acti	ng Agent
		.		пк чкепт
		Date: Nove	ember 15 1967	•

JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS

15-16 15-16

15-165-20078-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

November 14, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Foos

Description

NE NE NV 34-17-19V

County Total Depth

Rush

Plugging Contractor

3941 Leben Brilling, Inc.

Glen N. Rupe 222 Brown Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Leo Massey Box 582 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.