

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-165-21,129-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Parrish Corporation

ADDRESS 110 N. Market, Suite 201, Wichita, KS 67202

LEASE (FARM NAME) Johnson WELL NO. 3

WELL LOCATION 990' FNL & 990' FWL SEC. 29 TWP. 17S RGE. 19W (~~EAST~~) (WEST)

COUNTY Rush TOTAL DEPTH 3,972' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 1, 1983 at 7:30 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Dick Davis ADDRESS 251 N. Water, Suite 10, Wichita, KS 67202

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS 410 Union Center Bldg, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Parrish Corporation

ADDRESS 110 N. Market, Suite 201, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 8 1983  
11-8-83  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Aligail A. White Agent  
APPLICANT OR ACTING AGENT

DATE: November 4, 1983