

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-165-21,550-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR A. L. Abercrombie, Inc. KCC LICENSE # 5393 6/93  
(owner/company name) (operator's)  
ADDRESS Rt. #1 Box 56 CITY Great Bend  
STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 793-8186

LEASE Norman WELL# 1 SEC. 32 T. 18 R. 17 (East/West)  
N/2 - SW - NW - SPOT LOCATION/QQQQ COUNTY Rush

3630 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)  
4620 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1163 CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3794 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open Hole

ELEVATION 2039/2044 T.D. 3795 PSTD \_\_\_\_\_ ANHYDRITE DEPTH 1153-1186  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In compliance with rules & regulations with  
State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie PHONE# (316) 793-8186  
ADDRESS Rt. #1 Box 56 City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. KCC LICENSE # 4635 7/93  
(company name) (contractor's)

ADDRESS P.O. Box 291 Great Bend, Ks. 67530 PHONE # (316) 793-9711

PROPOSED DATE AND HOUR 5-12-93 DIVISION BOURBON (if known?) Soon as possible  
Wichita, Kansas

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-11-93 AUTHORIZED OPERATOR/AGENT: E L Abercrombie  
(signature)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 12, 1993

A L Abercrombie Inc  
Rt #1 Box 56  
Great Bend KS 67530

Norman #1  
API 15-165-21,550-0000  
3630 FSL 4620 FEL  
SEC. 32-18-17W  
Rush County

Dear Mr. E. L. Abercrombie,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by ~~persons~~ persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in black ink.

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760