

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 1516521607-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR A. L. Abercrombie, Inc. KCC LICENSE # 5393 <sup>6/97</sup>  
(owner/company name) (operator's)

ADDRESS Rt. #1, Box 56 CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 793-8186

LEASE Pohoralek WELL# 1 SEC. 31 T. 18 R. 17 (East/West)

NE - SW - NW SPOT LOCATION/Q000 COUNTY Rush

1650 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1128 CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3765 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 2005/2010 T.D. 3767 PBDT 3767 ANHYDRITE DEPTH 1123/1153  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In compliance with rules & regulations  
with State of Kansas

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie PHONE# ( ) 316-793-8186

ADDRESS Rt. #1 Box 56 City/State Great Bend, Ks. 67530

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. KCC LICENSE # 5393 <sup>6/97</sup>  
(company name) (contractor's)

ADDRESS Rt. #1 Box 56 Great Bend, Ks. 67530 PHONE # ( ) 316-793-8186

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-14-96 AUTHORIZED OPERATOR/AGENT: E. L. Abercrombie  
(signature)

10-15-96  
RECEIVED  
OCT 15 1996  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 16, 1996

A L Abercrombie Inc  
Rt 1 Box 56  
Great Bend KS 67530

Pohoralek #1  
API 15-165-21,607-0000  
1650 FNL 990 FWL  
Sec. 31-18S-17W  
Rush County

Dear E. L. Abercrombie,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760