WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER_15-165-21,640-0000 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Nickel TYPE OR PRINT WELL NUMBER 1 NOTICE: FILL out completely and return to Cons. Div. 4950 Ft. from S Section Line office within 30 days. 4290 Ft. from E Section Line LEASE OPERATOR Unrine Oil SEC. 4 TWP.17S RGE. 19 (#16/(W) ADDRESS 36 Woodchuck - HC 33, South Fork, CO 81154 COUNTY Rush PHONE#(913)-623-1536 OPERATORS LICENSE NO. 30553 Date Wei! Completed 9/29/93 Character of Well D&A Plugging Commenced 9/29/93 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9/29/93 The plugging proposal was approved on ______9-29-93 _____(date) Richard Lacy (KCC District Agent's Name). Is ACO-1 filed? No __If not, is well log attached? Yes Producing Formation _____ Depth to Top _____ Bottom _____T.D. 3835' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8-5/8" 210' -0-Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_feet to__feet each set. Mud laden fluid 3835'-1330' 10 sks cement @ 40' 50 sks cement @ 1330' 10 sks in mousehole 60 sks cement @ 500' 10 sks in rathole 40 sks cement @ 240' (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor <u>Emphasis Oil Operations</u> License No. 750 Address P. O. Box 506, Russell, Kansas 67665-0506 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Unrine Oil STATE OF KANSAS COUNTY OF ___ RUSSELL

above-described well, being first duly sworn on oath, says: That I have knowledge than commissions, and matters herein contained and the log of the above described correct, so bein me God. (Signature)

(Address Box 506, Russell, Chisen Address Box 506, Russell

SUBSCRIBED AND SWORN TO before me this 30th day of September 19

GLENDA R. TIFFIN NOTARY PUBLIC STATE OF MANSAgmission Expires: 2-6-96 MY APPT. EXPIRES 2-6-96

Glenda R. Tiffin, Norar Public

EMPHASIS OIL OPERATIONS

A Division of N-B Company, Inc.

P. O. BOX 506

RUSSELL, KS 67665

DRILLERS LOG

OPERATOR: Unrine Oil

36 Woodchuck - HC 33

South Fork, CO 81154

CONTRACTOR: Emphasis Oil Operations

Box 506

Russell, KS 67665

LEASE: Nickel

WELL #1

LOCATION: NE NW NW

Section 4-17S-19W Rush County, Kansas

ROTARY TOTAL DEPTH: 3835'

ELEVATION: 2080' K.B.

COMMENCED: 9/22/93

CASING: 8-5/8" @ 210' w/135 sks cement

COMPLETED: 9/29/93 STATUS: Dry Hole

DEPTHS & FORMATIONS

(All measurements from K.B.)

Sand & Shale	157'	Shale & Lime	3508'
Cedar Hills	234'	Lansing-Kansas City	3535'
Shale	900 '	Lime & Shale	3550 '
Anhydrite	1294'	Shale & Lime	3750'
Shale	1331'	Lime	3800 '
Shale & Lime	2080'	R.T.D.	3835 '
Shale & Sand	2868		

STATE OF KANSAS)

COUNTY OF RUSSELL)

Kyle B. Branum, of Emphasis Oil Operations, states that the above and foregoing is a true and correct log of the above captioned well, to the best of his knowledge.

Subscribed and sworn to before me on September 30, 1993.

My commission expires: February 6, 1996.

GLENDA R. TIFFIN NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 2-6-96

PAIDLIC CONSERVATION DIVISION Wichita, Kansas Wichita, Kansas

RECEIVED COMMISSION