

WELL PLUGGING RECORD

OR

~~INFORMATION OF PLUGGING RECORD~~

Strike out upper line
then reporting plug-
ging of formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Rush County, Sec. 5 Twp. 18S Rge. (E) 16 (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines NE 1/4, 330' fm Sth & East lines

Lease Owner **Sinclair Prairie Oil Co**

Lease Name **John A. Scheuerman**

Well No. **1**

Office Address **Box 551, Tulsa, Okla.**

Character of Well (completed as Oil, Gas or Dry Hole) **gas**

Date well completed **May 10 19 37**

Application for plugging filed **Oct 22 19 45**

Application for plugging approved **Oct 24 19 45**

Plugging commenced **Oct 24 19 45**

Plugging completed **Nov 5 19 45**

Reason for abandonment of well or producing formation **gas depleted to a point where no longer profitable to operate.**

If a producing well is abandoned, date of last production **Oct 1 19 45**

Was permission obtained from the Conservation Division or its agents before plugging was commenced? **yes**

Name of Conservation Agent who supervised plugging of this well **E.R. Petty**

Producing formation **Reagan Sand** Depth to top **3510** Bottom Total Depth of Well **3550** Feet

Show depth and thickness of all water, oil and gas formations.

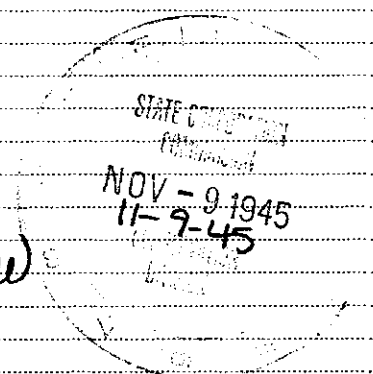
OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-------------|---------|------|------|--------|--------|------------|
| Reagan Sand | dry | 3510 | 3550 | 1 1/2" | 317 | 0 |
| | | | | 9-5/8" | 1099 | 0 |
| | | | | 7" | 3507 | 2972' |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3550' - 3515' cavings
3515' - 3170' mud
3170' - 3130' cement
3130' - 180' mud
180' - 15 cement
15' - 5' mud
5' - Surface- cement



5 18 16 1/2
29 44

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to **J.W. Stoker**

Address **Bx 774, Great Bend, Kas**

STATE OF **Kansas**, COUNTY OF **Barton**, SS.

I., J.W. Stoker (employee of owner) or _____ of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

Bx 774 Great Bend, Kans

(Address)

SUBSCRIBED AND SWORN to before me this **8th** day of **November**, 19**45**

J. MacFarlane
Notary Public.

My commission expires **6-14-47**

15-165-0206-0000

Sinclair Prairie Oil Co
Well Log

John A. Scheuerman # 1
NE/4, 5-18S-16W, Rush Co., Kas.
330 ft from South & East lines

Drillers Log

| | |
|-----------------|------------|
| Surface Clay | 70' |
| Shale & Shells | 180 |
| Sand | 215 |
| Shale & Shells | 470 |
| Sand | 585 |
| Shale | 604 |
| Sand | 696 |
| Sand & Shale | 888 |
| Red Bed | 928 |
| Shale & Shells | 1002 |
| Lime & Shale | 1117 |
| Shale | 1163 |
| Shale & Shells | 1530 |
| Salt | 1839 |
| Lime | 2047 |
| Lime & Shale | 2118 |
| Shale & Shells | 2163 |
| Lime | 2314 |
| Lime & Shale | 2455 |
| Shale & Shells | 2532 |
| Lime | 2662 |
| Lime & Shale | 2980 |
| Lime, broken | 3415 |
| Lime & Shale | 3500 |
| Lime, broken | 3519 |
| Sand | 3543 |
| Granite Wash | 3550' |
| Top Reagan Sand | 3510 |
| Gas in " " | 3512-3525' |

Well completed May 7, 1937. as a gas well.
Pressure now too weak to feed gas into purchasers lines.

15 1/2" @ 317' w/ 300 sx
9-5/8" @ 1099' w/400 sx
7" @ 3507' w/ 75 sx

5 18 16W
29 44

10-24-75