STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission		Perch				
212 No. Market Wichita, Kansas		Rush				16 (E) W (W)
NORTH	Location as "N	NE/CNWXSWX"	or footage fr	com lines	ME ME	
	Lease Owner_ Lease Name_					Well No. 1
	Office Address	El Dorado.	Kansas			
	Date well con	npleted				19
	Application for	r plugging filed				19
	Application for	r plugging approv	/ed			19
	Plugging com	menced 10-	10 66			19
	Plugging comp	pleted 10-	19-00		Depleted.	19
	Reason for aba	andomnent of we	n or broaucr	ng tormation —		
	If a producing	well is abandon	ed, date of	last production_	-	19
	Was permission					e plugging was com-
Locate well correctly on above Section Plat	mencear	yes				
lame of Conservation Agent who	o supervised plugging of the	his well I	assey_			3560 =
roducing formation		Depth to top	Botto	om	Total Depth of V	Vell 3560 Feet
how depth and thickness of all	water, oil and gas tormation	ons.				
OIL, GAS OR WATER REC	CORDS				C	ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT (N	PULLED DUT
				7"	1012'	None
				4-1/2"	3553'	2810'
					-	
			<u> </u>		 	
			 		 	,
			 		<u> </u>	
			†	-		
baile	ons of sand and der. Pulled $4\frac{1}{2}$ " cand 80 sacks of c	asing, and	pumped	<u>30 sacks of</u>		
maa a	ard oo backs of c	vement v bo de	ip nozze			
			•			
			<u> </u>		Meson	
				•	1	विद्यार्थ है
					ा क्या देश चित्रके हैं जिल्हा 	IN PROPERTY
					On a	
					061 25	1900
			·		10-25	-66
					``	Profession
···						(Table)
PLUGG	ING COMPLETE.					·- ·- ·
<u></u>	(If additio	nal description is nec	essary, use BA	CK of this sheet)		
Name of Plugging Contractor_	KNIGHT CASING					
Address	CHASE, KANSAS					
			······································		· · ·	
STATE OF	KANSAS CO	OUNTY OF	RICE		, SS.	
	Noel J. Knight	<u> </u>	(employee c	of owner) or (m	necocneekar)	
well, being first duly sworn on					ers herein contain	ed and the log of th
above-described well as filed ar	ad that the same are true	and correct. So	help me G			_
		(Signature)		poel of	Kunger	<u> </u>
				Chase	, Kansas	
	vo before me this 221		_	0.	(Address) ctober 196	
Subscribed and Sworn t	o before me this	id day of				
		_		Millo	- J. Vot	in
May 2	20. 1968				V	Notary Public.

CONTRACTOR'S WELL LOG

CONTRACTOR:

OWNER:

WELL:

LOCATION:

COMMENCED:

0

180

395

535

780

997

1030

3560

180

395 535

780

997

1030

CHEMICAL & TECHNICAL SERVICES, INC.

MORRISON PRODUCING COMPANY

RIFFEL #1

825' W & 330' S OF NE CORNER

SEC. 19-185-16W

RUSH CO. KANSAS

2/8/63

2/17/63

1030	2100	SHALE OF SHELLS
2100	3095	LIME & SHALE
3095	3490	LIME
3490	3540	LIME & SHALE
3540	3560	LINE, SHALE & SAND

SAND

SHALE

ANHYDRITE



SET 7" SURFACE PIPE @ 1012" W/300 SACKS CEMENT

ROTARY TOTAL DEPTH

CLAY, SAND & SHALE

SAND & SHALE

SMALE & RED BED

CHALE & CHELLO

SET 4-1/2" PRODUCTION CASING @ 3553-1/2" W/85 SACKS COMMON CEMENT, 18% SALT

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS.

CHEMICAL & TECHNICAL SERVICES, INC.

BY:

Cer

ASST TREASURED

SUBSCRIBED AND SWORN TO BEFORE THIS 20 DAY OF FEBRUARY, 1963.

My Committee Expires Jondary 25, 1966

NOTARY PUBLIC