

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,262-

STATE CORPORATION COMMISSION

RECEIVED
11-8-84
NOV 08 1984

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME SCHWINDT

WELL NUMBER #24 A -10

SPOT LOCATION NE SE SW

SEC. 10 TWP. 17 & GE. 19 (EXX) (W)

COUNTY Rush

Date Well Completed 10-26-84

Plugging Commenced 10-26-84

Plugging Completed 10-26-84

LEASE OPERATOR Marnik Oil Company

ADDRESS 910 16th St. #200

Denver, Colorado 80202

PHONE # 303 623-5842 OPERATORS LICENSE NO. 6875

Character of Well dry hole
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Richard Lacey District #1

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4042'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|-----------------|-----------|------|----------|------------------------|------------------|
| surface | 379' 9 jts. new | 24# set @ | 382' | cemented | w/200 sx. 60-40 posmix | 3% c.c., 2% gel. |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged w/165 sx. 60-40 posmix, 2% gel, 3% c.c., 1st plug @ 1380' w/50 sx., 2nd plug @ 750' w/50 sx. 3rd plug @ 440' w/40 sx., solid bridge @ 40', w/10 sx., 15 sx., in the rat hole, Richard Lacey, State Plugger, started @ 8:00 p.m. Completed 9:45

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co., Rig #1 License No. 5674

Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., Vice President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice Pres.
(Address) 10-29-84

SUBSCRIBED AND SWORN TO before me this 29th day of October, 19 84

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS

Martha E. Gustin
Notary Public

My Commission expires _____