

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,289-

LEASE NAME Brack #43 A-15

WELL NUMBER #43 A-15

SPOT LOCATION NW NE SE

SEC. 15, TWP. 17 RGE. 19 CORNER(W)

COUNTY Rush

Date Well Completed 3-07-85

Plugging Commenced 3-07-85

Plugging Completed 3-07-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Marmik Oil Co.

ADDRESS 910 16th Street Suite #200
Denver, Colorado 80202

PHONE # (303) 623-5842 OPERATORS LICENSE NO. _____

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom T.D. 4020'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
surface	357' new 20# 8 5/8" casing	357'	set @ 363'			cem. w/200 sks.
	60-40 posmix 2% gel, 3% c.c. plug down		9:30 p.m.			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

T.D. 4020' plugged w/190 sx. 60-40 posmix, 2% gel, 3% c.c. 1st plug @ 4020' w/20 sx. 2nd plug @ 1382' w/50 sx., 3rd plug @ 690' w/50 sx. 4th plug @ 400' w/50 sx., solid bridge @ 40' w/10 sx., 10 sx., in the interval.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. #1 License No. 5883
Address 905 Century Plaza Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss. STATE CORPORATION COMMISSION

F.W. Shelton, Jr., (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr.,

(Address) 905 Century Plaza Wichita Ks. 67202

3-15-85
MAR 15 1985

SUBSCRIBED AND SWORN TO before me this 7th March 1985

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
My Comm. expires: _____

Martha E. Gustin
Notary Public

Martha E. Gustin Notary