

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-SE

SEC. 26 TWP. 31 RGE. 6W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease W. Rames

Operator O. L. Sutton Address 407 Insurance Bldg
Wichita

Field _____ County Harper

Total Depth 466.9 Feet.

Plugging Contractor Saffert-Jones Drilling, Jack Saffert S.P.

Plugging Contractor's License No. OK

Address Wichita, Kansas.

(Describe Briefly the manner in which the well was plugged)

8 1/2" 210' C.W.C. hole filled with heavy mud
to 200' set Plug run 20' cement mud to
3.5' set Plug 1/4" x 1 1/2" x cement cap.

W. L. Pines
District Conservation Agent

Date 3-19-57

PLUGGING
FILE SEC 26 T. 31 RGE. 6W
BOOK PAGE 1 LINE 10

RECEIVED
CORPORATION COMMISSION
MAR 21 1957
3-21-57
CONSERVATION DIVISION