KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Num	nber 15-077 -20715-8000
200 Colorado Derby Building Wichita, KS 67202	
Operator's Full Name Jummen 6	argoration)
Complete Address Ose Main Place	Ste. 900 Wichita
Lease Name Jufford	Well No.
Location NW.SE-NW Sec	. <u>/9</u> Twp. <u>3/</u> Rge. <u>6</u> (East)(West)
County	Total Depth 4734'
Abandoned Oil Well Gas Well Input W	
Other well as hereinafter indicated	
Plugging Contractor Clarke Carpon	ation
Address Medicine Rodge, Ko	License No. <u>583</u>
Operation Completed: Hour: // Am Day:_	
Plugging Operations attended by Agent?: All_	XX Part None
The above well was plugged as follows:	
4/2" set @ 4133 W/150 s	<u> </u>
P.B. To 4691 Dop Derf	
Dump bottom W/ 50 sy	
Dump 15 get 6 huller 10 g	
Dolones Dhie + displace	will what k'
5ED -30 # Ker 3133'	ay lavy common
Pluil	
Amount of Surface Casing: 250 of 8 % Law/	225
I hereby certify that the above plugging	
stated. Signed:	
	Conservation Division Agent
hereby state that I was not present while the lowever, to the best of my knowledge and believes tated. A full account for my not being presented.	ef it was plugged as herein
BECEINED	
STATE CORP	Conservation Division Agent
11/1 25 (58) DATE S	
CONSERVATION DIVISION NO. Wichita, Kansas	94-4