

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 17 1962  
3-13-62  
CONSERVATION DIVISION  
WICHITA, KANSAS

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Rush

Location: CNE SW Sec. 17 Twp. 18 Rge. \_\_\_\_\_ (E) \_\_\_\_\_ (W) 17

Name of Field: \_\_\_\_\_ Total Depth: 4011

I have this date completed supervision of plugging of:

Lease Name: Green Well No. 1

Operator's Full Name: Woodman & Iannitti

Complete Address: 714 Union Natl Bldg Wichita, Kansas

Plugging Contractor same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A x

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No x

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4PM Day 8 Month 3 Year 62

The above well was plugged as follows:

8 5/8" 1157' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 480', displaced 25 sac

cement through drill pipe, heavy mud to 180', set plug and displaced 25 sac

cement through drill pipe, heavy mud to 40', set plug, hulls and filled to

bottom cellar with cement.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INVOICED

DATE 3/30/62

INV. NO. 4492-W