State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 STATE CORPORATION COMMISSION

AFK 1 b 19/3

CONSERVATION DIVISION

Wichita, Kansas

Dear	Sir:					
Mr	Zimmerman	of	Woodman d	& Iannitti	Drlg. h	as this
date	requested per	mission to plu	g the foll	owing descr	ibed wel	1:
Mr	Zimmerman	gua	rantees pa	yment of th	e pluggi	ng fee.
		me: Aspen D				
Comp1	ete Address:_	Box 783 G	reat Bend,	Kansas 675	30	
Lease	Name:	Mauler	(OWWO)	Well No	1	
Locat	ion:	C NW SW	Sec.	12 _{Twp.} 18	_Rge	(E)(W) 16
Count	y:	Rush	Tota	al Depth 17	00° oi 1	Well
Gas W	ellInput	WellSWD	Well	D & A	Lost Hol	eXX
		was in				
		heavy mud, p				
50-50	poz cmt W/6%	total gel.				
					-	

Very truly yours,

Conservation Division Agent