

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-165-21,360-000

LEASE NAME Dirks

WELL NUMBER 1

3960 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 25 TWP. 18 RGE. 16 (E) or (W)

COUNTY Rush

Date Well Completed 8/10/86

Plugging Commenced 8/10/86

Plugging Completed 8/10/86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Mid-Continent Energy Corporation

ADDRESS 120 S. Market, Suite 518, Wichita, KS 67202

PHONE#( 316 ) 265-9501 OPERATORS LICENSE NO. 5205

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		947'	0'	8 5/8"	947'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged hole w/130 sx 60/40 poz, 6% gel as follows:

50 sx @ 960', 40 sx @ 500', 10 sx @ 40',

15 sx R.H., 10 sx M.H., (5 sx water well) P.D. 7:30 a.m. 8/10/86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard Drilling License No. 4958

Address P. O. Box 905, McPherson, Kansas 67460

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

Kent R. Roberts

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Kent R. Roberts

(Address) 120 S. Market # 518 Wichita, KS.

SUBSCRIBED AND SWORN TO before me this 19th day of August, 19 86

RECEIVED

Mona K Stein

Notary Public

My Commission Expires: \_\_\_\_\_

8-20-86



AUG 20 1986

Form CP-4  
Revised 08-84