STATE CORPORATION CONMISSION
CONSERVATION DIVISION - Plugging Section
200 Colorado Derby Building
Wichita, Kansas 67202

	API NUMBER: _	15-077-21,2	16 -0000
SE NE	NW, SECTION	28 TOWNSHIP 31	RANGE <u>5W</u>
OPERATOR LICENSE # 5047 OPERATOR Rupe Oil Company.		EET FROM S SECTION L FEET FROM E SECTION	
NAME & P. O. Box 2273 ADDRESS Wichita, KS 6720			
<u> </u>		NAME: <u>Drouha</u>	rd #1
		v: <u>Harper</u>	
	WELL	TOTAL DEPTH:37	120.57
		E: "@'	
			220'
ARANDONED OIL WELL GAS WELL _	INPUT WELL _	SMD	D&AX
OTHER WELL AS HEREINAFTER INDICATED:			
PLUGGING CONTRACTOR:Allen Dril			
ADDRESS:		LICENSE:	5418
COMPANY TO PLUG AT: HOUR: D	AY: <u>15</u> MONT	H: <u>10</u> YR:	1990
PLUGGING PROPOSAL RECEIVED FROM:			
COMPANY NAME: Allen Drilling		PHONE:	
WERE: 35 sx @ Arb, if pen			
600' - 35 sx @ 370'	<u>- 25 sx @ 60'</u>	- 10 sx rat	hole.
PLUGGING PROPOSAL RECEIVED BY:John	Sanders		
PLUGGING OPERATIONS ATTENDED BY AGENT?	ALL () PAR	() NONE (<u>X</u> >
COMPLETED: HOUR: 3:30p DA	AY: <u>15</u> M	жти: <u>10</u>	YEAR: 1990
ACTUAL PLUGGING REPORT: 35 sx @ 1050' - 35 60' - 10 sx in ratho			
#986421.	1e - 60/40 pc	2 46 gel - H	STATE COLLEGE SEL
DEMADING.			PANT DANGER COM
REMARKS:			NOV 3 1599
I DID NOT OBSERVE THIS PLUGGING.	Doug L	muis de	CONSERVATION DIVISION Wichita, Kansas
LALVATORA	Dolig Louis	que (AGENT	FORM CP-2/3
INVOICED			REV. 3/90

Nf-