

To: STATE CORPORATION COMMISSION
 CONSERVATION DIVISION - PLUGGING SECTION SE NW NW Sec. 29, T 17 S, R 19 W
 200 COLORADO DERBY BUILDING
 WICHITA, KANSAS 67202 990 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5228 Lease Name Johnson Well # 3A
 Operator: Darrish Corporation County Rush
 Name & Address 110 North Market-Suite 201 Well Total Depth 3972 feet 129.09
Wichita, Kansas 67202 Conductor Pipe: Size _____ feet
 Surface Casing: Size 8 5/8" feet 4.50

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A ☒

Other well as hereinafter indicated _____

Plugging Contractor H-30 Inc. License Number _____

Address 251 North Water-Suite 10

Company to plug at: Hour: 4:00 PM Day: 1 Month: 11 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Dick Davis

(company name) H-30 Inc. (phone) _____

were: 1st plug @ 3900' w/ 50 sbx cement.

2nd plug @ 1380' w/ 50 sbx cement

3rd plug @ 600' w/ 50 sbx cement.

4th plug on solid bridge @ 40' to 0' w/ 10 sbx cement.

circulated 15' sbx cement in rat hole. Halliburton accomplished the plugging.

Signed Paul A. Luthie
 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None ☒

Operations Completed: Hour: 7:30 P.M. Day: 1 Month: 11 Year: 1983

ACTUAL PLUGGING REPORT This hole was plugged as

proposed.

Remarks: They used 50/50 pebb w/ 2 1/2 gals 3% C.C.

I hereby certify that the above plugging instructions were given as herein stated
 and that I (~~did~~ / did not) observe this plugging.

INVOICED

DATE

11-28-83

INV. NO.

7043-6

RECEIVED

STATE CORPORATION COMMISSION

NOV 3 1983

11-3-83

CONSERVATION DIVISION
 Wichita, Kansas

Signed

Paul A. Luthie
 (TECHNICIAN)

FORM CP-2/3
 Rev. 9-82