

1090082

To: API NUMBER 15-165-20,604-000  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION - PLUGGING SECTION NW NE NW , Sec. 29 , T 17 S, R 19 W/EX  
 200 COLORADO DERBY BUILDING  
 WICHITA, KANSAS 67202 \_\_\_\_\_ feet from N/S section line

## TECHNICIAN'S PLUGGING REPORT

Operator License # 5228Lease Name Johnson Well # 1

Operator: Parrish Corporation  
 Name & 110 North Market, Suite 201  
 Address Wichita, KS 67202

County RushWell Total Depth 3961 feet 119.95

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 250Abandoned Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050Address Box 347, Chase, KS 67524Company to plug at: Hour: 9:00 am Day: 7 Month: February Year: 19 84VERBAL PLUGGING ORDERS GIVEN TO Bob Brenneman(company name) Kelso Casing Pulling (phone) 316-938-2457

were: 5 1/2" set at 3956' completed as an open hole. 1st plug sanded back to 3500'  
and dumped 5 sx cement on top of sand through bailer. 2nd plug 3 sx hulls, 15 sx gel,  
50 sx cement, 10 sx gel, 1 sack hulls and released 8 5/8" rubber plug and pumped 125  
sx cement.

Maximum pressure 800# and shut in pressure 250#Signed Robert H. Barburton  
(TECHNICIAN)Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_Operations Completed: Hour: 10:15 am Day: 7 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 5 1/2" set at 3956' completed as an open hole. 1st plug sanded  
back to 3500' and dumped 5 sx cement on top of sand through bailer. 2nd plug 3 sx  
hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls and released 8 5/8" rubber  
plug and pumped an additional 125 sx cement.

Maximum pressure 800# and shut in pressure 250#

Remarks: They recovered 2226' of 5 1/2" production pipe. Use 60/40 Pozmix 2% gel  
3% cc. by Halliburton Ticket No. 380680.

I hereby certify that the above plugging instructions were given as herein stated  
 and that I (did / ~~did not~~) observe this plugging.

INVOICED

DATE 2-14-84INV. NO. 0211

RECEIVED  
 STATE CORPORATION COMMISSION  
 2-13-84  
 FEB 13 1984  
 CONSERVATION DIVISION  
 Wichita, Kansas

Signed Robert H. Barburton  
(TECHNICIAN)FORM CP-2/3  
Rev. 9-82