STATE OF KANSAS

## WELL PLUGGING RECORD

API	NUMBER_	15-165-21,595-0000
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STATE CORPORATION COMMISSION 200 Colorado Derby Building fightia, Kansas 67202		K.A.R82-3-117			API NUM	API NUMBER 15-165-21,595-0000  LEASE NAME Schwindt		
					LEASE N			
		TYPE OR PRINT			WELL NU	WELL NUMBER #1-23		
	ICE: Fill out completely nd return to Cons. Div. office within 30 days.				4290 Ft. from S Section Line  990 Ft. from E Section Line			
	C	9901						
EASE OPERATOR Grasslands Petroleum						_ _TWP. <u>17s</u> rge. <u>19</u> (e	_	
DDRESS 105 S. Broadway, Suite 420, Wichita, KS 67202					COUNTY		-	
HONE#(316) 264-2303 OPERATORS LICENSE NO. 3395						II Completed		
Character of WellD&A						g Commenced 11-28-9		
Oil, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 11-29-91		
he plugging propos		•		91	· · - 3 5 · · ·			
yRichard Lac	Δ17	<u> </u>			44.0			
						C District Agent's	vame).	
s ACO-1 filed?								
roducing Formation	Arbuckle	Depth	h to T	op	Botto	T.D. 3885	· · · · · · · · · · · · · · · · · · ·	
how depth and thic	kness of all wat	er, oll a	and ga	s formati	ons.			
OIL, GAS OR WATER I	RECORDS			С	ASING RECOF	RECEIVE		
Formation	Content	From	То	Size	Put In	STATE CORPORATION C		
	· · · · · · · · · · · · · · · · · · ·		_	8 5/8"	212'	None JAN 0 6 19	192	
		-	-			CONSERVATION I		
escribe in detail	the manner in wh	ich the w	rell w	as plugger	d. indicati	ng where the mud f		
laced and the meth	nod or methods u	sed in in	itrodu	cing it in	nto the hol	e. If cement or oth	er plu	
Fill w/heavy mu	d; set 1st plug	@ 1350'-	<u>-1150'</u>	w/50 sx;	2nd plug	feet to feet ea @ 700'-380' w/80 sz	c; 3rd	
	w/40 sx; 4th p	lug @ 40	'-surf	ace w/10	sx with wi	per plug; 60-40 posi	nix ¼#	
Flocel per sx.					014 - 4 - 4 - 1			
	tional descripti			-		20504		
ame of Plugging Cor					L	icense No. 3084	-	
ddress <u>150 N. Ma</u>	in, Suite 801, W	ichita, K	CS 672	02			<del></del>	
AME OF PARTY RESPON	ISIBLE FOR PLUGG	ING FEES:	G	rasslands	Petroleum	<del>.</del>	· .	
TATE OF Kansas	co	DUNTY OF	Sed	gwick		,55.		
Jack K	. Wharton			( 5	Employee of	Operator) or (Oper	ator)	
						ve knowledge of the escribed well as fi		
ne same are true an			d.				100 1111	
	ANGELA W State of	Kansas			//	, Suite 801, Wichita, KS	67202	
	My Appt Exp. I	nar. 20, 1993	·	Address)				
នប <u>ន</u>	SCRIBED AND SWOF	RN TO bef	ore me	ethis <u>A</u>	74h. day o	therenteen, 1	9 <u>9/</u>	
			<u>C</u>	Angelo	1 Mond	ry Public		
Му	Commission Expir	es: <u>Ma</u>	sch.	20,1993		.,		