STAT OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-20604-0000

icnita, kansas (	0/202				_	CASE MARL SC	Muson Wi	_	
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.						WELL NUMBER			
						EASE OPERATOR Parrish Corporation			
DDRESS IIO N. Market, Suite 201, Wichita, Ks. 67202					C	COUNTY Rush			
						Date Well Completed			
HONE # ( 310 792-2621 OPERATORS LICENSE NO.					P	Plugging Commenced 2/1/84			
haracter of Well Oll, Gas, D&A, SWD, Input, Water Supply Well)					P	Plugging Completed 2/7/84			
ld you notify the	B KCC/KDHE Joint D	istrict Of	fice pr	ior to	pluggin	g this well:	? <u>Yes</u> _		
hich KCC/KDHE Jo	int Office did you	notify?		Dodge	City				
s ACO-1 filed?	lf not,	is well I	og atta	ched?					
	on			_			T D 20611		
roducing formation	on	рерти	то тор		во	)TTOM	_1.03901		
how depth and th	ickness of all wat	er, oil an	d gas fo	ormati	ons.		-		
IL, GAS OR WATER	RECORDS				CASING	RECORD			
ormation	Content	From	То	Size	Put In	Pulled	out		
			8 5		250'	none			
		-	5.5"	<u>'</u>	3956'	2226'			
	· · · · · · · · · · · · · · · · · · ·			<del></del>		_		ı	
he mud fluid was he hole. If cement lepth placed, from Plugged and 222	the manner in whe placed and the ment or other plugs ment feet to feet bottom with sand for Pulled total ant, 10 gel, 1 hull	thod or me were used each set. to 3900¹ of 54 joi	state,  & 5 sack	sed in the ch s cem	introdu aracter ent. She Plugged	of same and ot well at 3 well with 3	016', 2728', 24 hull, 15 gel,	1	
Pluggin	g complete				OV -4 45	1. 4			
(17 80	ditional descripti	on is nece	ssary,	use <u>br</u>	IÇK OT TR	IIS TOFM.)			
ame of Plugging ( ddressBox		so Casing 67524	Pulling	<u>.                                    </u>		License No	6050		
<i>f</i>								_	
TATE OF Kans	C. C.	OUNTY OF	Rice			,55.		_	
	ell Kelso								
	ve-described well,	bolne fir		-	•	perator) or	+		
operator) of abo have knowledge (	of the facts, stat	oeing iir ements.an	si duly id matte	swoii rs her	eln cont	ained and	•		
he log of the ab	ove-described well	as filed	that the	e same	are tru	ie and			
correct, so help						1010	- 12-1		
STATE CORPORATION	VED			(Signa	TUPE}	Mane	Molo		
				(Addre	ess) Box	347. Chase.	Ks. 67524		
2-13-5 FEB 1 3	1984 SHESCELE	FO AND SWO					Sebruary , 19 <u>84</u>		
3.0	1004 30030KIB	ED MAD 3#C	,,,,, IO D			TOTION OF E	EDITUALY 1 1 04	-	

CONSERVATION DIVISION Wichita, Kansas My Commission expires:



Jelno Horrey