

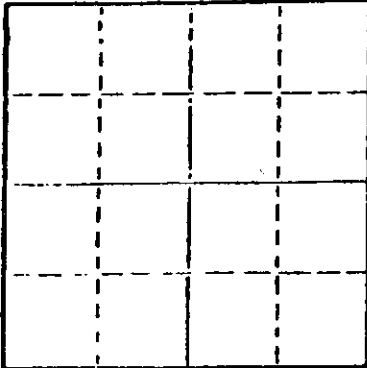
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County. Sec. 8 Twp. 18 Rge. 16 E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines

NW NW NE
Lease Owner Lufkin Drilling Group, Inc.
Lease Name Luft Well No. 1
Office Address 1301 Reen Drive, Lufkin, Texas 75901
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry hole



Locate well correctly on above
Section Plot

Date Well completed 1-8 1980
Application for plugging filed 1-8 1980
Application for plugging approved 1-8 1980
Plugging commenced 1-8 1980
Plugging completed 1-8 1980
Reason for abandonment of well or producing formation
Dry hole

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3535'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	1045'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

No. 1 plug 540' w/70 sks
No. 2 plug 40' w/10 sks
5 sks rathole
50/50 Poz Mix 2% gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allen Drilling Co.
P.O. Box 1389, Great Bend, Kan 67530

STATE OF Kansas COUNTY OF Barton, ss.
Allen Drilling Co. (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Ron Damer
P.O. Box 1389, Great Bend, Kan. 67530
(Address)



SUBSCRIBED AND SWORN TO before me this 28th day of January, 1980

Glenda Nutsch
Notary Public.

My commission expires 12-10-83

RECEIVED
STATE CORPORATION COMMISSION

JAN 31 1980
1-31-80
CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S WELL LOG

DATE COMMENCED: 1-1-80
 DATE COMPLETED: 1-1-80

Lufkin Drilling Group
 Luft #1
 NW NW NE Sec. 8-18-16
 Rush County, Kansas

ELEVATIONS 1968' K.B.
 1963' G.L.

FORMATION DATA

1038-1043' Anhydrite
 3193-3198' Shale
 3198-3249' Lime
 3249-3468' Lime
 3468-3498' Lime & Shale
 3498-3523' Shale, Lime, Chert, & Sand
 3523-3535' Granite Wash
 -3535' RTD

Anhydrite 1038'
 Heebner 3193
 Lansing 3249
 Base K.C. 3468
 Conglomerate 3498
 Arbuckle absent
 Reagan absent
 Granite wash 3523
 RTD 3535

SURFACE PIPE:

Ran 25 Jts. used 8 5/8 casing
 Tally 1042' Set 1045'
 w/275 sks 60/40 Poz Mix
 3% cc 2% Gel Followed
 w/225 sks common 3% cc 2% Gel
 Sun Cementing Did circulate
 PLUGGING:

1st plug 540' w/70 sks
 2nd plug 40' w/10 sks
 5 sks Rathole
 50/50 Poz Mix 2% Gel

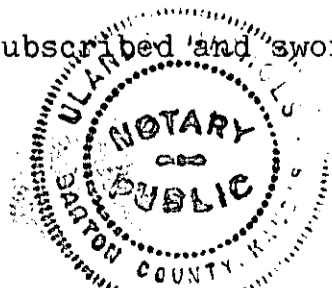
AFFIDAVIT

STATE OF KANSAS)
 COUNTY OF BARTON) ss.

Ron Denner, of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Ron Denner

Subscribed and sworn to before me this 28th day of January 1980



Wanda Tisdale
 (Notary Public)

My commission Expires: 12-10-83

RECEIVED
 STATE CORPORATION COMMISSION

JAN 31 1980
 1-31-80
 CONSERVATION DIVISION
 Wichita, Kansas