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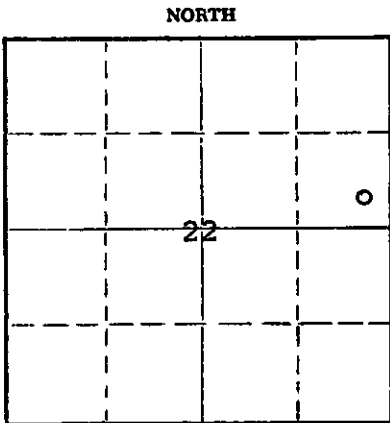
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Rush County. Sec. 22 Twp. 17S Rge. (E) 19 (W)  
Location as "NE/CNWSW" or footage from lines. SE SE NE  
Lease Owner Gary Sandlin  
Lease Name Murphy Well No. 1  
Office Address 818 Midland Savings Bldg., Denver, Colorado  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed June 5 1968  
Application for plugging filed June 10 1968  
Application for plugging approved          19          
Plugging commenced June 5 1968  
Plugging completed same 19          
Reason for abandonment of well or producing formation Dry hole



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production          19          
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well           
Producing formation          Depth to top          Bottom          Total Depth of Well 4005 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

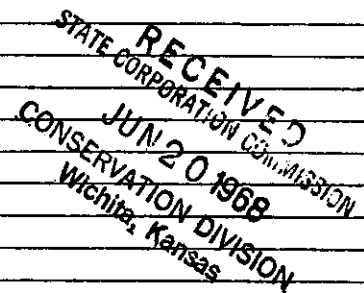
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet for each plug set.

Plugged hole thru drill pipe.

Wood plug and 40 sacks cement at 850'

Mud to 440', wood plug, 1/4 sack hulls and 20 sacks cement.

Mud to 40', wood plug, 1/4 sack hulls and 10 sacks cement.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Aspen Drilling Co.  
Address P.O. Box 783, Great Bend, Kansas

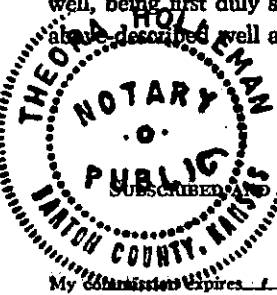
STATE OF Kansas, COUNTY OF Barton, ss.  
Jack Dunham (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack Dunham  
P.O. Box 783, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 10th day of June, 1968

Theresa Holleman  
Notary Public.



April 18, 1972

D R I L L E R S   L O G

COMPANY: Gary Sandlin, Denver, Colorado  
 CONTRACTOR: Aspen Drilling Co., Great Bend, Kansas  
 LEASE NAME: Murphy #1  
 LOCATION: SE SE NE Sec.22-T17S-R19W  
 Rush County, Kansas  
 ELEVATION: 2197 KB  
 SURFACE CASING: 11 jts. (443') 8 5/8"  
 COMMENCED: 5-28-68  
 COMPLETED: 6-5-68  
 ROTARY TOTAL DEPTH: 4005'

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 STATE CORPORATION COMMISSION  
 JUN 20 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

<u>FORMATION</u>	<u>DEPTH</u>	
Shale-Shells	452	Ran 11 jts. (443') 8 5/8", set at 451'.
Red Bed-Shale	775	Cemented with 250 sax Sunset. Cement
Sand	1025	Circulated.
Shale-Shells	1368	
Anhydrite	1404	Ran electric log
Shale	2100	
Lime	2550	
Shale-Lime	3100	
Lime & Shale	3205	
Lime	3942	
Chert & Lime	3967	
Arbuckle	4005	
RTD	4005	

	<u>LOG</u>	<u>TOPS</u>
Anhydrite		1365
Base Anhydrite		1400
Topeka		3196
Heebner		3502
Toronto		3523
Lansing		3549
Base KC		3826
Fort Scott		3876
Conglomerate		3910
Arbuckle		3960
Log TD		4008

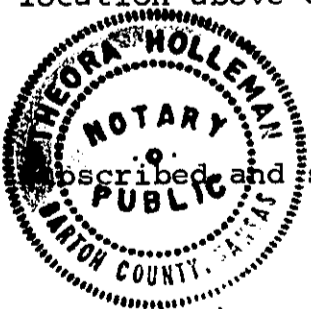
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AFFIDAVIT

State of Kansas        )  
                               ) ss:  
 County of Barton     )

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

*Jack Dunham*  
 Jack Dunham



Subscribed and sworn to before me this 10th day of June, 1968.

*Theora Holleman*  
 Theora Holleman, Notary Public

My commission expires: April 18, 1968