

15-115-20049-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

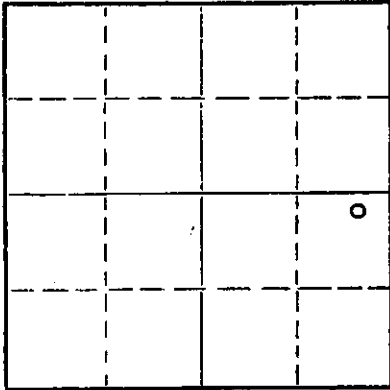
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Rush County, Sec. 19 Twp. 17S Rge. (E) 19(W)

Location as "NE/CNW/SW" or footage from lines SE SE SE  
Lease Owner Gary Sandlin & South Texas Development Co.  
Lease Name Johnson Well No. 1  
Office Address 818 Midland Savings Building, Denver, Colo.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 23 19 67  
Application for plugging filed Sept. 19 19 67  
Application for plugging approved 19  
Plugging commenced Sept. 2 19 67  
Plugging completed same 19  
Reason for abandonment of well or producing formation dry hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well  
Producing formation Depth to top Bottom Total Depth of Well 4000 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Wood plug at 540', 80 sacks cement w/4% gel. Wood plug at 330', 45 sacks cement. Wood plug at 40', 1/4 sack hulls and 10 sacks cement.

RECEIVED  
OCT 13 1967  
10-13-67  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Aspen Drilling Co.  
Address P.O. Box 783, Great Bend, Kansas

STATE OF Kansas COUNTY OF Barton, ss.  
William S. Schachle (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) William S. Schachle  
P. O. Box 783, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of September, 19 67

My commission expires April 18, 1967

Theora Holleman  
Theora Holleman Notary Public.

D R I L L E R S   L O G

COMPANY: Gary Sandlin & South Texas Development Co.  
 CONTRACTOR: Aspen Drilling Co.  
 LEASE NAME: Johnson #1  
 LOCATION: SE SE SE Sec.17-T19S-R17W Rush County, Kansas  
 ELEVATION: 2140 DF  
 SURFACE CASING: 6 jts. (247') 8 5/8'  
 COMMENCED: August 22, 1967  
 COMPLETED: September 2, 1967  
 ROTARY TOTAL DEPTH: 4000'

<u>FORMATION</u>	<u>DEPTH</u>	
Clay-Post Rock	70	Drilled 12 1/4" hole to 257', 8-22-67 Ran 6 jts. (247') 8 5/8" set at 255', cemented with 175 sacks.
Shale	365	
Sand	420	
Shale	745	
Sand	1025	DST #1                      3917-3935
Shale-Red Bed	1344	DST #2                      3917-3943
Anhydrite	1380	
Shale	1680	
Shale & Lime	2140	
Shale	2290	
Lime & Shale	3165	
Lime	3940	
Arbuckle	4000	

RECEIVED  
 STATE COMMISSIONER OF GEOL. & MINES  
 OCT 13 1967  
 10-13-67  
 CONSERVATION DIVISION  
 Topeka, Kansas

LOG TOPS

Anhydrite	1348
Topeka	3183
Heebner	3490
Toronto	3510
Lansing	3536
Base KC	3809
Base Ft.Scott	3913
Arbuckle	3928
RTD	4000

STATE OF KANSAS                      )  
   ) ss:  
 COUNTY OF BARTON                    )

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

*William S. Schachle*  
 William S. Schachle

Subscribed and sworn to before me this 19th day of September, 1967.

*Charles Hallemund*  
 Notary Public

My Commission expires April 18, 1968.