| STATE OF KANSAS STATE CORPORATION 200 Colorado Derby | | WELL PLUGGING RECORD K.A.R82-3-117 | | API | API NUMBER 15-165-21,385- LEASE NAME Wilson F | | |
|---|---|--|--|---|--|---------------|--|
| Wichita, Kansas 6 | | | | | | | |
| | มดา | TYPE OR PRINT NOTICE:FILL out completely | | | L NUMBER 1 | | |
| and return to Cons. Div. office within 30 days. | | | | SPO | SPOT LOCATION NW SW SE | | |
| | | · | | | SEC. 23 TWP. 17 RGE. 19 (E) or (W) | | |
| LEASE OPERATOR Thunderbird Drilling, Inc. | | | | COU | COUNTY Rush | | |
| ADDRESS P. O. Box 780407, Wichita, KS 67278 | | | | | e Well Complete | a 9-10-87 | |
| PHONE #(316, 685-1441 OPERATORS LICENSE NO. 5131 | | | | Plu | gging Commenced | 9-10-87 | |
| Character of Well $D\&A$ (Oll, Gos, D&A, SWD, Input, Water Supply Well) | | | | | gging Completed | 9–10–87 | |
| Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes | | | | | | | |
| | nt Office did you | | | | | | |
| | Yes If not, | | | | | | |
| Producing formation | on | Depth to | o top | bott | T.D | <u>3932 '</u> | |
| Show depth and thi | ickness of all wate | er, oli and | gas format | lons. | | • | |
| OIL, GAS OR WATER | RECORDS | | | CASING RE | CORD | | |
| Formation | Content | From T | Slze | Put in | Pulled out | | |
| Surface | | | | 281' | -0- | | |
| | | | | | | | |
| Describe in detail the manner in which the well was plugged, indicating where the mud fiuld was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug was set at 3900' w/50 sks. cement 2nd plug was set at 1368' w/50 sks. cement 3rd plug was set at 600' w/40 sks. cement 4th plug was set at 320' w/50 sks. cement | | | | | | | |
| 5th plug was | set at 40' w/10 si ditional descripti | on is neces | sary, use <u>B</u> | ACK of this | s form.) | | |
| Name of Plugging Address Box 10 | | eiling Oil, 57671 | Inc. | | _Llcense No | 730 | |
| STATE OF Kansas | С | OUNTY OF | Sedgwick | | ,55. | | |
| the log of the ab correct, so help | ve-described well, of the aftects as stat ove-described well me God. SEP 1 7 7-17-8 JAMES RVATION O | ements, and as filed t 1937 S7 sv.and ser | t duly swor matters he hat the san (Sign (Addr | ess) P.O. | says: That ined and | | |
| STATE OF KANSAS MY APPT. EXP. | _ | <u>-</u> | | $\boldsymbol{\rho}$. $\boldsymbol{\rho}$ | SUS OTATY PUBLIC | | |
| My Commission exc | olres: 3-25-88 | | | 0 | otary Public | | |

My Commission expires:_

Form CP-4 Revised 01-84