

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 2A-10  
4950' Ft. from S Section Line  
1300' Ft. from E Section Line  
SEC. 10 TWP. 31S RGE. 8 XX or (W)  
COUNTY Harper  
Date Well Completed N/A  
Plugging Commenced 10-12-92  
Plugging Completed 10-12-92

LEASE OPERATOR BISON ENERGY CORPORATION  
ADDRESS 9320 East Central, Wichita, KS 67206  
PHONE# (316) 636-1801 OPERATORS LICENSE NO. 6581  
Character of Well TA

(Oil, Gas, D&A, SWD, Input, Water Supply Well)  
The plugging proposal was approved on October 12, 1992 (date)  
by Steve Van Gieson (KCC District Agent's Name).

Is ACO-1 filled? Attached If not, Is well log attached? No

Producing Formation Mississippi Depth to Top 4416 Bottom 4421 T.D. 4443

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Mississippi					4450	87 jts 5 1/2 x 31

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from      feet to      feet each set.  
Cast iron bottom plug; set 4,000 dump bailed 2 sxs. Net plug set 1112.5' w/ 35 sxs 40/60  
POZ mix 2% gel. Net plug set 700.33' w/35 sxs 40/60 POZ mix 2% gel. Top plug set 275.95  
304' w/32 sxs POZ mix 2% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Shawnee Well Service License No. 30346  
Address 127 East B, Attica, KS 67009

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Bison Energy Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

C. J. Lett, III  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the logs of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
STATE COMMISSION  
DEC 24 1992  
(Signature)  
CONSERVATION DIVISION  
(Address) 9320 East Central, Wichita, KS 67206

SUBSCRIBED AND SWORN TO before me this 11th day of November, 19 92

My Commission Expires: September 3, 1995 Notary Public  
Deana P. Eichacker