

15-077-00028-00-02

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. MARKET, ROOM 2078
WICHITA, KANSAS 67202

WELL PLUGGING RECORD
K.A.R. -82-3-117

API NUMBER #15-N/A 1/6/67

LEASE NAME MUIR

WELL NUMBER A#1

2970 Ft. from S. Section Line

2310 Ft. from E. Section Line

SEC. 10 TWP. 31S RGE. 8W (E) or (W)

COUNTY HARPER

Date Well Completed 1-6-67

Plugging Commenced 2-17-97

Plugging Completed 2-19-97

TYPE OR PRINT
NOTICE: Fill out completely and
return to Cons. Div. office
within 30 days.

LEASE OPERATOR BISON ENERGY CORPORATION

ADDRESS 9320 E. CENTRAL WICHITA, KS 67206

PHONE# (316) 636-1801 OPERATOR LICENSE NO. 6581

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The Plugging proposal was approved on 2/3/97 (date)

by STEVE VAN GIESSON (KCC District Agent's Name)

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation MISS Depth to Top 4402 Bottom 4590 T.D. 5209

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
ARBUCKLE			TD	5 1/2	4943	1520

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

Spot 120' sand on botton, with 5 SX cement, 35 srs @ 1400', 35 sks @ 892', 120 sks 251' - sfc. Top with 10 sks (280 sks total) (see attached).

Name of Plugging Contractor SHAWNEE WELL SERVICE License No. 30346

Address Box 333 Attica, KS 67009

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: BISON ENERGY CORPORATION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator)

(Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 9320 E. CENTRAL WICHITA, KS

SUBSCRIBED AND SWORN TO before me this 24 day of March, 19 97

[Signature]
Notary Public

My Commission Expires: October 21, 2000

RECEIVED
3-26-97
KANSAS CORP COMM
97 MAR 6 P 12:00

