

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-165-21730-00-00

LEASE NAME Gisik

WELL NUMBER 1

1650 Ft. from <sup>N</sup> Section Line

1650 Ft. from <sup>W</sup> Section Line

SEC. 20 TWP. 18 RGE. 17 (E) or (W)

COUNTY Rush

Date Well Completed \_\_\_\_\_

Plugging Commenced 10-23-01

Plugging Completed 10-23-01

12-26-01  
DEC 26 2001  
WICHITA

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Thoroughbred Associates LLC  
ADDRESS 800 E. 22nd St. N. Bldg. 1000 Wichita KS  
PHONE (316) 685-1512 OPERATORS LICENSE NO. 67226  
3154

Character of Well DH

(Oil, Gas, D&A, SWD, Input, Water Supply Well) 19

The plugging proposal was approved on 10-23-01 (date)

by Jim Holland (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 3850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				<u>8 5/8</u>		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each size:  
165' 5XS 60X40 02 mix, 670' gel, 3785' w/40 5XS, 1130' w/50 5XS, 400' w/40 5XS  
40' w/70 5XS, 15 5XS in RH and 10 5XS in MH. Plugging completed @  
5:30 PM on 10-23-01

Name of Plugging Contractor Pickrell Drilling Co. Inc. License No. 5123

Address 100 South Main, Suite 505 Wichita, KS 67202-3738

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Thoroughbred Associates LLC

STATE OF Kansas COUNTY OF Sedgewick, ss.

Rob Patton (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 800 E 22nd St. N. Bldg. 1000 Wichita KS

SUBSCRIBED AND SWORN TO before me this 12 day of December, 19 2001

Karri Wolken Notary Public

My Commission Expires: September 5, 2004



Form CP-1  
Revised 03-88

GR