

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21, 494-0000

LEASE NAME SCHWARTZKOPF

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 3 TWP. 18 RGE. 17 (X) or (W)

COUNTY RUSH

LEASE OPERATOR FOXFIRE DRILLING CO., INC.

ADDRESS 17 SOUTH CHADBOURNE, SUITE 206

PHONE# (915) 655-2445 OPERATORS LICENSE NO. 8430

Date Well Completed OCT. 2, 1989

Character of Well D+A

Plugging Commenced OCT. 3, 1989

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed OCT 3, 1989

The plugging proposal was approved on OCTOBER 2, 1989 (date)

by STEVE DURANT, DODGE CITY (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached? _____

Producing Formation NONE Depth to Top _____ Bottom _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From SURFACE	To	Size	Put in	Putted out
SAND WAS MISSING			1084	8 5/8"	400 SX 6070	NO DSTS OR CORES

STATE RECEIVED
CORPORATION COMMISSION
1-22-90
JAN 22 1990
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

PLUG #1 - 1105' - 50 SX CEMENT PUT 10 SX IN PART HOLE. - ALLIED CEMENTING - RUSSELL, KS.
PLUG #2 - 555' - 50 SX CEMENT
PLUG #3 - 40' - 10 SX CEMENT
PLUG #4 - 15' - 15 SX CEMENT

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor FOXFIRE DRILLING CO., INC. License No. 8430

Address 17 SOUTH CHADBOURNE, SUITE 206, SAN ANGELO, TEXAS 76903

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: FOXFIRE DRILLING CO., INC. -

STATE OF NEW MEXICO COUNTY OF CHAVES, ss.

D. C. MARCHANT, MANAGER OF F. D. C. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 3011 ALTAMIRA, ROSWELL, NEW MEX. 88201

SUBSCRIBED AND SWORN TO before me this 18 day of JANUARY, 1990

[Signature]
Notary Public

My Commission Expires: November 16, 1993