

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-165-216980000

LEASE NAME J. Holopireck

WELL NUMBER #1-31

495 Ft. from <sup>N</sup> Section Line

660 Ft. from <sup>W</sup> Section Line

SEC. 31 TWP. 18 RGE. 17 ~~EX~~or(W)

COUNTY Rush

Date Well Completed 3/30/96

Plugging Commenced 3/30/96

Plugging Completed 3/30/96

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Cross Bar Petroleum, Inc.

ADDRESS 151 N. Main, #630, Wichita, KS 67202-1407

PHONE# (316) 265-2279 OPERATORS LICENSE NO. 4243

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/29/96 (date)

by Bill Johnson (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.O. 3850 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put In	Pulled out
		1166'	0'	8-5/8"	1166'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged with 175 sacks 60/40 Pozmix, 6% gel, 1/4# floseal per sack as follows: 40 sx @ 3749', 50 sx @ 11149, 50 sx @ 600', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. P.D. @ 10:30 p.m. 3/29/96.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cross Bar Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Albert Brensing (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Albert Brensing

Albert Brensing, President

(Address) 151 N. Main, Suite 630, Wichita KS

APR 18 1996

4-18-96

SUBSCRIBED AND SWORN TO before me this 16th day of April, 19 96

WICHITA, KS



Expires: 4-17-97

Jo Ann Thaden  
Notary Public