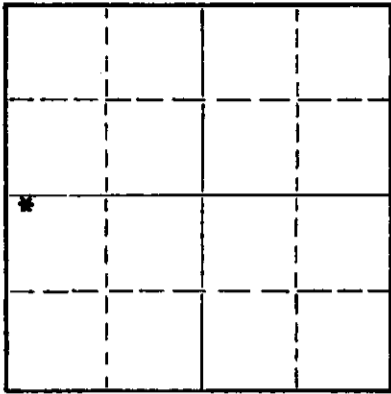


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Rush County. Sec. 31 Twp. 18 Rge. 17 (E) (W)  
Location as "NE/CNW/SE/SW" or footage from lines NW NW SW  
Lease Owner D. J. Iannitti et al  
Lease Name Kottal Well No. 1  
Office Address Hoisington, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 1 19 55  
Application for plugging filed June 1 19 55  
Application for plugging approved June 1 19 55  
Plugging commenced 10:00 a. m. June 1 19 55  
Plugging completed 1:30 p. m. June 1 19 55  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well Warren Horner  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3785 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		-0-	1133	8 5/8	1133	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 300' with heavy mud.  
Ran plug with 1/3 sacks hulls to 300'.  
Plugged with 20 sacks cement.  
Filled hole to 35' with heavy mud.  
Top plug at 35'. Hung on two wires  
with 1/3 sacks hulls under.  
Dumped 10 sacks cement to fill to  
bottom cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 4 - 1955  
6-4-55  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor A. L. Jackson Drilling Co.  
Address Box 194, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
A. L. Jackson, contractor on (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A L Jackson  
Box 194, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 2nd day of June, 19 55

Neil L. Coats  
Notary Public.

My commission expires 5-9-59

PLUGGING  
FILE SEC 31 T 18 R 17W  
BOOK PAGE 124 LINE 12

Well Log  
Kottal # 1  
NW NW SW 31-18-17  
Rush County, Kansas

0 - 25	Surface clay
25 - 40	Sand (water)
40 - 125	Sand and lime
125 - 485	Shale and shells
485 - 665	Dakota sand
665 - 770	Red bed
770 - 850	Dakota sand
850 - 935	Red bed
935 - 1025	Red bed and sand streaks
1025 - 1120	Red bed, sand and shale streaks
1120 - 1155	Anhydrite
1155 - 1220	Red bed and shells
1220 - 1590	Blue shale and shells
1590 - 1635	Salt
1635 - 1663	Shale and shells
1663 - 1840	Shale and lime
1840 - 1895	Lime and shale
1895 - 2025	Lime
2025 - 2215	Lime and shale
2215 - 2350	Lime
2350 - 2800	Lime and shale
2800 - 3055	Shale and lime
3055 - 3340	Lime
3340 - 3344	Heebner
3344 - 3401	Lime
3401 - 3595	Lime (Kansas City)
3595 - 3710	Lime
3710 - 3784	Lime and conglomerate
3784 - 3785	Arbuckle
3785	T D

6-4-55

STATE OF KANSAS  
COUNTY OF BARTON ss

A. L. Jackson, owner of A. L. Jackson Drilling Company, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct.

A. L. Jackson  
A. L. Jackson

Subscribed and sworn to before me this 2nd day of June, 1955.

Dick B. Evans  
Dick B. Evans

Notary Public Barton County

My commission expires May 9, 1959

