

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

RECEIVED
NOV 5 1936
BY HAS

File No. _____
Location NE SE "
Sec. 22 Twp. 18 Rge. 4

I have today completed supervision of plugging of:

Well No. 1 Lease Shaffer
Operator Morgan D. Flynn
Field _____ County Rush
Total Depth 3595 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3595 to
1028 ft. and cement from 1050 to 1010.
and cement from 540 to 290. and
mud to bottom of well and cement
cap at top

PLUGGING
FILE SEC. 2218 R 6
BOOK PAGE 65 LINE 6

Expense Incurred as follows:

Date 11-4 *Day 1/4 Mileage 25
Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____
Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander
Conservation Agent

P.O. G T Band Date 11-4-34