## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

API Number 15-/6	5-21,015-00-00
200 Colorado Derby Building Wichita, KS 67202	
Operator's Full Name Hummon Corp.	
Complete Address 400 One Main PL. Wichite	Ks. 67202
Lease Name Well I	
Location NE-NW-SW Sec. 30 Twp.	$\frac{17}{Rge}$ (East) (West)
County Rush Tota	1 Depth <u>3867</u>
Abandoned Oil Well Gas Well Input Well	SWD Well D&A
Other well as hereinafter indicated	
Plugging Contractor Big # Orly &.	
Plugging Contractor Big # Orly &.  Address Co. Tools	License No.
Operation Completed: Hour: 4:00 Pm Day: 13 Mon	
Plugging Operations attended by Agent?: AllP	artNoneX
The above well was plugged as follows:	
8 9/8" S. P. to 616' W/ 3005x common 20/09	ul-370 cc
Order: 135 5x 50/50 Pornix 40/0 gul-3070 cc	+ pluy
1 st phuy @ 980' w/ 405x	<u> </u>
2 nd pluy 0 600' w/705x	
3 rd Splid Bridge @ 40' > conto 0' 4/ 105x	
5 to Rathole 4/10sx	
10+19 Mousehole W/5 SX	
·	
Amount of Surface Casing: 616	
I hereby certify that the above plugging instructistated.	ons were given as herein
Signed: <u>Steve</u> Conser	Vation Division Agent
I hereby state that I was not present while the above w however, to the best of my knowledge and belief it was stated. A full account for my not being present is as	plugged as herein
STATE CORPORTA	
ALLO MANAGO	
CONC. 1982 Signed.	
CONSERVATION 3/4/15/10/15/10/N Signed: Conser	y awion Dav Eston Agent
Wichita. Kansas  O8-24-1982  DATE	9-8-82
WAY.	9-8-82 NO. 1018-W