15-165-20534-0000

## State of Kansas

ROSERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O, GREENLEAF RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. -WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

Dear	Sir:					
Mr.	Reiter	o:	Mu	rfin Drlg.	<u> </u>	has this
	requested perm					
	ator's full Nam					
Comp	lete Address:	Box 370	), Hays,	Kànşas		
Leas	e Name:	Adk	nson "B"	W	ell No. 3	
Loça	tion:	SE SE	SE	Sec. 14 Tw	p. 17/ Rge.	(E)(W) 19
Coun	ty:	Rush		Total De	pth 3920*	Oil Well
	WellInput					
Mr	Reiter	wa	s instru	ted to pl	ug the well	as follows:
Gun	pits, circulate	heavy mud	set 40	sk emt pl	ng at 560.	thru.drill
p <b>i</b> pe	. Heavy mud to	40° set so	id bridg	e & 10 sk	emt plug to	o base of cellar.
—						
				<del></del>		
		<u></u>	. <u> </u>	<u> </u>	•	

Very truly yours,