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Commissioner  
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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-165-21,015-00-00

Dear Sir:

Mr. J. THORP of HUMMON CORP. has this date requested permission to plug the following described well:

Operator's Full Name: HUMMON CORPORATION

Complete Address: ONE MAIN PLACE, SUITE 400, WICHITA, KS, 67202

Lease Name: Wilson Well No. 1

Location: NE NW 310 Sec. 30 Twp. 17 Rge. 18 (E) (W)

County: RUSH Total Depth: 3867

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. THORP was instructed to plug the well as follows:

- 8 5/8" set. @ 616' w/ 300 sf Common-2% gel-3% C.C.
- 1st plug @ 780' w/ 40 sf
- 2nd " @ 600' w/ 70 sf
- 3rd " @ 40'-0' SBP w/ balls & 10 sf cement
- 5th " in Rathole, w/ 10 sf. & mousehole w/ 5 sf.
- Ordered 50-50 Poz mix, 4% gel-3% C.C.

Very truly yours,

R. Barluttan  
Conservation Division Agent  
order by S. Sarrant

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 24 1982  
CONSERVATION DIVISION  
Wichita, Kansas  
08-24-1982