



15-165-20924-00-00

JOHN CARLIN
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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Any - 1294
KH 2083
CALL 9-22-81 10:50 AM.
" 9-28-81 Report Fin.

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Bruce Fickel of Emphasis Oil Oper. has this date requested permission to plug the following described well:

Operator's Full Name: Pararie Oil Co. Suite #41

Complete Address: 1786. S. Seneca Wichita Ks. 67213

Lease Name: Baldwin Well No. C-1

Location: CSW-NE Sec. 1 Twp. 17 Rge. 20^W (E) (W)

County: Rush Total Depth: 3870

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Fickel was instructed to plug the well as follows:

8 7/8" S.P. to 243' w/165 sx. Common 2% Gel, 3% ca-cu + circ.

1st plug @ 780' w/70 sx 50/50 Permex (4% Gel-3% ca-cu)

2nd plug @ 240' w/30 sx.

3rd Solid Bridge @ 40' => cm to 0' w/10 sx.
Hulls-Plug

5th Rathole w/5 sx.

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

SEP 29 1981
09-29-1981
CONSERVATION DIVISION
Wichita, Kansas

Steve [Signature]
Conservation Division Agent