



15-165-20826-00-00

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Governor
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Commissioner
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Alfred Augustine of Murphy Drilling Co has this date requested permission to plug the following described well:

Operator's Full Name: Lance Drilling, Inc.

Complete Address: 617 Union St. Wichita, Mo. 67202

Lease Name: Ryan Well No. II,

Location: NW-SE-SW Sec. 28 Twp. 17 Rge. 20 (E) (W)

County: Rush Total Depth: 4180 ^{ft}

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Augustine was instructed to plug the well as follows:

- 8 5/8" 456 ft SP core w/ 225 ft Quick Set.
- Order 110 50/50 Permik 6% Gel. + 8 5/8" Plug (Ch. 2180^{ft})
- Spot with Drill Stem - with Heavy Mud. Between all Plugs.
- 1st Plug @ 780 ft w/ 70 ft Lmt.
- 2nd Plug @ 360 ft w/ 25 ft Lmt.
- 3rd Plug - Solid Bridge @ 40 ft. 0 w/ 10 ft Lmt.
- 5th IN RAT Hole.

Very truly yours, (By Alfred)

Murphy Drilling Co
Conservation Division Agent

JAN 9 1981
01-09-1981
STATE OF KANSAS
WICHITA, KANSAS