

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-165-21152-00-00

SW 1/4 Sec. 21, T 17 S, R 20 W/K

660 feet from ~~X~~/S section line

660 feet from W/~~X~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5219

Lease Name Yost Well # 1

Operator: Kimbarik Oil & Gas
Name & Address 1580 LINCOLN STREET #700
DENVER, CO, 80203

County Rush

Well Total Depth 425 feet 134.06

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 7/8 feet 450

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin License Number 6033

Address 617 Union Center Bldg, Wichita, KS 67202

Company to plug at: Hour: 8pm Day: 17 Month: Jan Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Albert Augustine

(company name) Murfin (phone) _____

were: to use 60/40 Poz mix, w/ 2% gel - 3% CC AND SPOT THE
1ST plug @ 1440' w/ 50 SY - 2ND plug @ 720' w/ 70 SY;
3RD plug @ 40' w/ solid bridge of hulls & wiper plug
and 10 SY, Circulate 15 SY in the kathole.

Signed R. Bartlett
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10pm Day: 17 Month: Jan Year: 1984

ACTUAL PLUGGING REPORT plugged as ordered with all plugs
cemented by Allied Cementing through
drill pipe, set in heavy mud.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION
01-18-1984
JAN 18 1984
CONSERVATION DIVISION
Wichita, Kansas

INVOICED
DATE 1-20-84
INV. NO. 9308 W

Signed R. Bartlett
(TECHNICIAN)