

15-165-20784-00-00

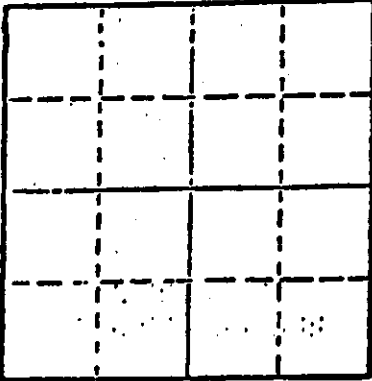
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County, Sec. 30 Twp. 17S Rge. 20W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE SW SW

Lease Owner Strata Drilling Company
Lease Name Sloan Well No. #1
Office Address P. O. Box 355, Great Bend, Kansas 67530
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above,
Section Plat

dry hole
Date Well completed June 3, 1980 19
Application for plugging filed June 3, 1980 19
Application for plugging approved June 3, 1980 19
Plugging commenced June 3, 1980 19
Plugging completed June 3, 1980 19
Reason for abandonment of well or producing formation
dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Total Depth of Well 4225'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole plugged with 50-50 pozmix, 4% gel, as follows:

60 sacks @750', 30 sacks @ 270', bulls and 10 sacks @40'

3 sacks in rathole, 2 sacks in mousehole.

06-10-1980

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Strata Drilling Company

STATE OF KANSAS COUNTY OF BARTON, ss.

Charles W. Steincamp

(employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Charles W. Steincamp

P. O. Box 355, Great Bend, Kansas 67530
(Address)

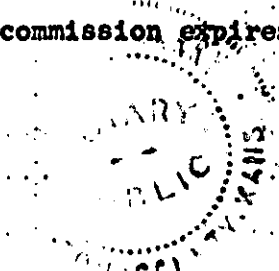
SUBSCRIBED AND SWORN TO before me this 6th day of June, 1980.

Loneita Barry

Loneita Barry

Notary Public.

My commission expires 3-28-84.



15-1105-20784-00-00

DRILLERS LOG

#1 Sloan

CASING RECORD:
7 jts. new 20#
8-5/8" surface
casing

COMPANY: Strata Drilling Company

DESCRIPTION: SE SW SW
Section 30-17S-20W
Rush County, Kansas

CONTRACTOR: Strata Drilling Company

COMMENCED: May 28, 1980

ELEVATION: 2195' KB

TOTAL ROTARY
DEPTH: 4225'

COMPLETED: June 3, 1980

D & A

| <u>FORMATION</u> | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u> |
|---------------------|-------------|-----------|---|
| Surface soil, shale | 0 | 300 | Ran 290' new 20# 8-5/8" surface casing; set and cemented at 295' with 190 sacks common cement, 2% gel, 3% C.C. Cement circulated; plug down at 5:30 a.m., May 29, 1980. |
| Shale, sand, shale | 300 | 1432 | |
| Anhydrite | 1432 | 1464 | |
| Shale | 1464 | 2120 | |
| Lime and shale | 2120 | 3970 | |
| Lime | 3970 | 4225 | Ran 1 drill stem test. |
| | | | Ran 1 electric log. |
| | | | Hole plugged with 50-50 pozmix, 4% gel, as follows: 60 sacks @ 750', 30 sacks @ 270', hulls and 10 sacks @ 40', 3 sacks in rathole, 2 sacks in mousehole. Plugging completed at 2:00 p.m., June 3, 1980 |

STATE OF KANSAS)
)ss
COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING COMPANY

Charles W. Steincamp
Charles W. Steincamp

Sworn to and subscribed before me this 6th day of June, 1980.

My appointment expires 3-28-84.

Loneita Barry
Loneita Barry, Notary Public



06-10-1980