STATE OF KANSAS - STATE CORPORATION COMMISSION

Form CP-4

| Ore All Information Completely |
|--|
| |
| Make Required Affidavit Mail or Deliver Report to: Conservation Division |
| Conservation Division |
| State Corporation Commission |
| |

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | R | tush | County | v. Sec. 31 | Twp.17S Rge. | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
|--|---------------------------------------|---------------------------------------|-----------------------|----------------|---------------------------------------|-----------------------------------|
| Wichita, Kansas 67202 NORTH | Location as "NE | CNWESWE" | or footage from | m lines | NE SW SE | |
| | Lease Owner | Smith " | | oompany | | Well No. 1 |
| | Lease Name Office Address | 705 Fourt | | 1 Bank B | ldg., Wichit | a. Kansas 67202 |
| | Character of W | ell (completed | as Oil, Gas or | Dry Hole). | Dry Ho | <u>le</u> |
| | Date well comp | | | | Apr Apr | |
| | Application for | | | | 0 | |
| | Application for p Plugging comme | | | | | |
| | Plugging comple | | | | Apr | |
| | Reason for aban | donment of we | I or producing | g formation | <u>U</u> | ry Hole |
| | If a producing s | well is abandon | ed dote of la | et production | | 19. |
| | | | | _ | | ore plugging was com- |
| Locate well correctly on above Section Plat | menced? | Yes | | | | |
| Name of Conservation Agent who supe | ervised plugging of this | s well | Leo F. M | | man David of | 777-13 4200 F |
| Producing formation Show depth and thickness of all water | | | Botton | | _ Total Depth of | Well 4200 Feet |
| _ | | | | | | CACONO DECORD |
| OIL, CAS OR WATER RECORD | os | · · · · · · · · · · · · · · · · · · · | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | 8-5/8" | 257 | None |
| | | | | 0 0,0 | | - Kone |
| | | <u> </u> | | <u> </u> | | |
| | | | | | | |
| | | | | | | |
| | | | - | | | <u> </u> |
| | | | | | | |
| Bottom I Top Plug | Plug @ 500' w/! g @ 40' w/10 sa | | Middle Pi | lug @ 240 | ' w/20 sack | S., |
| | | | | | | |
| | | | | · · · - | | |
| | | | | | RECENT | |
| | | | | STATE C | ORPORATION (SEE |) |
| | | | | | 0 F2 F3 | MISSION |
| | · · · · · · · · · · · · · · · · · · · | | | | 18 1972 אין אין | |
| | | | | CONS | RVATION DIVIS | No. |
| | | | | | lichita, Kansas | 21OM |
| | ·· | | | -t | 14-18-19 | 771 |
| | | | | | | 76 |
| 440 | | | | | · · · · · · · · · · · · · · · · · · · | |
| v (m) : C | Pickrell Drill | description is nec | essary, use BACI V | of this sheet) | | |
| Traine of a region of the regi | ational Bank B | | ita. Kans | | | |
| | | | | | | |
| STATE OF Kansas Dale M. F | , cou R obinson | INTY OFS | | owner) or (o | , ss. | of the above-described |
| well, being first duly sworn on oath, above described wall as filed and tha | | owledge of the | facts, statem | ents, and ma | | |
| S. TAR. | | (Signature) | ale_M. Ro | binson | 1 Part Di | ., Wichita, Kansas |
| W. 40 | | | us rourth | i Nationa | (Address) | ., wichita, Kansas |
| DESCRIBED AND STORY TO before | ore me this 17th | day of | April | 40 | | 72 |
| My commission expires January | 19, 1973 | | ES | ther Lam | one amo | Notary Public. |

15-165-20429-00-00 DRILLING

Rotary Drilling Commenced 4/3/72

Rotary Drilling Completed 4/12/72

COMPANY: Pickrell Drilling Company

705 Fourth National Bank Building

Wichita, Kansas 67202

LOCATION: Smith R No. 1, NE SW SE Sec. 31-17S-20W,

Rush County, Kansas

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

Run 6 Jts. 8-5/8" surface casing set @ 257' KB.

w/140 sacks. Completed 6:30 P.M. Circulated.

No oil string run. D & A, Plugged 7:00 A.M. April 12, 1972.

LOG

(Figures indicate bottom of formation - measurements from top of rotary bushing.)

| 70 | Top Soil, Post Rock | C.F.S. |
|------|---------------------|-------------|
| 130 | Post Rock | 4088 |
| 259 | Shale & Shells | 4098 |
| 330 | Shale | 4183 |
| 385 | Sand | 4200 |
| 835 | Shale & Red Bed | , 1200 |
| 1085 | Sand | |
| 1400 | Red Beds - Shale | |
| 1443 | Anhydrite | |
| 1565 | Red Beds | |
| 2120 | Shale | |
| 2300 | Lime & Shale | Slope Tests |
| 2415 | Lime | 2000 |
| 2575 | Lime & Shale | 2500 |
| 3105 | Lime | 3000 |
| 3590 | Lime & Shale | 3500 |
| 4200 | Lime, RTD | 4000 |

STATE CORPORATION COMMISSION CONSERVATION OIVISION 04-18-1972

| The undersigned, Dale M. Robinson, Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports. |
|---|
| PICKRELL DRILLING COMPANY By Ale M. Johnson |
| STATE OF KANSAS COUNTY OF SEDGWICK State OF KANSAS State OF KANSAS Attorney-in-Fact Dale M. Robinso |
| On this 17thday of April , 19 72, before me the undersigned, a Notary Public, in and for the County April Dale M. Robinson , to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its |
| Attorney-in-bact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and polyntary act and deed of such company, for the uses and purposes therein set forth. |
| Given under vay hand and seal of office the day and year last above written. Mydeinmission expires: January 19, 1973 Esther Lamone Notary Public |