## STATE OF KANSAS . STATE CORPORATION COMMISSION

15-165-30127-00-00 Form CP-4

PB

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Rus	sh	Count	y. Sec	wp17 Rge_	20 <b>xxx</b> X (w
NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines	C SW SW	
	Lease Owner National Cooperative Refinery Association  Lease Name Moran Stremel Well No. 1					
	Office Address Box 6, Great Bend, Ks. 67530					
				T Dry Hole)		
	Date well com					7 <b>-1</b> 2- 1966
						8- 1- 1977
						8- 1- <sub>19</sub> 77
	Reason for abandonment of well or producing formation below economic limit to produce					
• !	lin	<u>it to pr</u>	<u>oduce</u>			
						119_ <u>77</u>
Locate well correctly on above Section Plat	menced?	Ye	S Conserv	ation Division o	r its agents befor	re plugging was com
Name of Conservation Agent who super	rvised plugging of thi	s well	Leo Ma			
Producing formation Cherokee			Botton	•	Total Depth of	Well 4066 Fee
Show depth and thickness of all water,	oil and gas formation	15.				
OIL, GAS OR WATER RECORD	S				c	ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT (N	PULLED OUT
				8 5/8"	4041	-0-
				5 1/2"	40991	-0-
		·				
				· · · · · · · · · · · · · · · · · · ·		
Describe in detail the manner in		<u> </u>				
2% gel_and		any pump	ed 50 s sx. hul	$\frac{xs. 50/50}{1s \text{ and } 10}$	O Poz. pl	us
RECE	HON COMMISSION				····	
STATE CORPORAT	Non-					
ALIC	0 4 1977					
AUG	n4-1971					
CONSERVA	TION DIVISION					
Wick	ita, Kansas					
	<del></del>					
	<del></del>					
		description is neces	sary, use BACK	of this sheet)		
Name of Plugging Contractor No.13 Address	le					
STATE OFKANSAS_	, cou	NTY OF	_BARTON		. 85.	
,	sche	(6	mployee of c	wner) or (own	cror perater) o	f the above-describe
well, being lift dilly sworn on oath, as above described well as filed and that	the same are true an	d correct. So	facts, stateme ele me God.	ents, and matter	s herein containe	d and the log of th
A MATON	(	(Signature)		Y/M/11	re	
		_	$\mathbf{ox}  6  \mathbf{G}$	Gotsche	4 K- 4-	F 20
S. PUBLIC /R				reat Beng	LKS 67	⇒3U
ASUBSCRIBED AND SWORN TO before	e me this 3rd	day of_	Au	gust	<del>/ / / 19} , 19} , '</del>	7. <i>7</i>
COVING			Yatr	icia X	Chult	<del></del>
My commission expires January	29, 1981		Patri	cia Schul	Ltz ()	Notary Public.

7-17- 260 ESW SW

15-145-30127-00-00

## ROTARY DRILLING LOG

Operator: NCRA

#1 Moran-Stremel Unit C SW SW Sec. 7-17S-20W Rush County, Kansas Contractor: Omega Drilling, Inc.

Commenced: June 20, 1966 Completed: June 30, 1966

Remarks: Set 8 5/8" casing @ 404'

cemented w/225 sx 2% cc

4099 4525 71 5 100

**FORMATIONS** 

0 - 1017		Sand and shale		
1017 - 1472		Sand, shale, anhydrite		
1472 - 1512		Shale and gyp		
1512 - 1545		Shale		
1545 - 2160		Shale, sand and shells		
2160 - 3830		Lime and shale		
3830 - 3914		Lime		
3914 - 3962		Lime and sand		
3962 - 3975		Chert and shale		
3975 - 4100 RTD		Lime		
4100x 4101		AXR lime Total Depth		
TOPS: SCOUT		•		
* Anhydrite	1414			
Heebner	3548	We certify that the above log		
Toronto 3567 Lansing 3588		true and correct to the best cour knowledge and belief.		
Pawnee	3968	OMEGA DRILLING, INC.		
Cherokee shale	4043			

J. S. Tloods

F. S. Woodside, Jr. President

Subscribed and sworn to before me, a Notary Public, in and for the State of Kansas, County of Sedgwick, this 6th day of July, 1966.

4046

4083

My commission expires January 20, 1970,

Cherokee sand

\* Sample tops.

Conglomerate

Notary Public

06-29-1977