# STATE OF KANSAS STATE CORPORATION COMMISSION

# 15-165-20070-00-00 Form CP-4

#### Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

# WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas                            | Rush_                                   |   | Coun              |                  |                                       | 20 XXX (W)                                     |  |
|--|---|---|-------------------|------------------|---------------------------------------|--|--|
| NORTH  | Location as "N                          | E/CNW#SW#"  | or footage fr     |                  | NW NW                                 |  |  |
|  |   | Lease Owner National Cooperative Refinery Association  Lease Name Pabst Well No. 1  |                   |                  |                                       |  |  |
|  |   | Lease Name Pabst Office Address Box 6. Great Bend, Kansas 67530 Well No. 1  |                   |                  |                                       |  |  |
|  | 1                                       | Character of Well (completed as Oil, Gas or Dry Hole) 011   |                   |                  |                                       |  |  |
|  |   | Date well completed 10-28 19 67   |                   |                  |                                       |  |  |
|  | Application for                         | Application for plugging filed 7-12 19.76   |                   |                  |                                       |  |  |
|  | 1                                       | Application for plugging approved 7-14 19 76  |                   |                  |                                       |  |  |
|  | 1                                       | nenced  |                   |                  |                                       | 8-12 <sub>19</sub> 76<br>8-16 <sub>19</sub> 76 |  |
|  | Plugging comp                           |   |                   | ar formation     |                                       |  |  |
|  | Treason for ana                         | Reason for abandonment of well or producing formation producing below economic limit  If a producing well is abandoned, date of last production 7-16 19.7 |                   |                  |                                       |  |  |
|  | If a producing                          |   |                   |                  |                                       |  |  |
| Table will provide an above                                    | Was permissio                           | Was permission obtained from the Conservation Division or its agents before plugging was con  |                   |                  |                                       |  |  |
| Locate well correctly on above<br>Section Plat                 | menced?                                 |   | M                 |                  |                                       | <del></del>                                    |  |
| Name of Conservation Agent who supproducing formation First Ch |   |   |                   |                  | West Dent of T                        | wn 4108 = .                                    |  |
| Show depth and thickness of all water                          |   |   | Botto             | m                | _ Total Depth of v                    | Vell 4100 Feet<br>4070 PBT                     |  |
| ·  | <del>-</del>                            | ша,   |                   |                  |                                       |  |  |
| OIL, GAS OR WATER RECOR  | RDS                                     | <u> </u>  |                   |                  | C                                     | ASING RECORD                                   |  |
| FORMATION  | CONTENT                                 | FROM  | TO                | SIZE             | PUT IN                                | PULLED OUT                                     |  |
|  |   | <u> </u>  |                   | 8 5/8            | 3861                                  | -0-  |  |
|  |   |   | <del> </del>      | $\frac{1}{2}$    | 4104'                                 | -0-  |  |
|  |   | <del> </del>  |                   | <del>- </del>    |                                       |  |  |
|  |   | ··  |                   | <del></del>      | <del>- </del>                         |  |  |
|  |   |   | † · · · · · · · · |                  |                                       | <del></del>                                    |  |
|  |   |   |                   |                  |                                       |  |  |
|  |   | <u> </u>  |                   |                  |                                       |  |  |
| w/4% gel and 30<br>cement w/4% gel<br>@ 20' and 2½ sy          |   |   |                   |                  |                                       |  |  |
|  |   |   |                   |                  |                                       | <u> </u>                                       |  |
|  |   |   |                   | <del>545</del>   |                                       |  |  |
|  |   |   | are curpea        | CHEN CONTAIN     | SiOn                                  |  |  |
|  |   | <del></del>   |                   | ·                | <del></del>                           | <del></del>                                    |  |
|  |   |   | AUG               | 301976           |                                       |  |  |
|  | ··· • • · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·   |                   |                  | <del></del>                           |  |  |
|  |   | CONSERVATION DIVISION Violine, Kanses   |                   |                  |                                       |  |  |
| <del></del>  |   |   |                   |                  |                                       |  |  |
|  |   |   | - A8              | 30-              | 0-71                                  |  |  |
|  |   |   | 00                | <del>""</del>    | <i>4.14.</i>                          | <del></del> -                                  |  |
|  |   | ·   |                   |                  | · · · · · · · · · · · · · · · · · · · |  |  |
|  | · · · · · · · · · · · · · · · · · · ·   |   |                   |                  |                                       |  |  |
| No.  | (If additions                           | l description is nece   | stary, use BAC    | K of this sheet) |                                       |  |  |
| Name of Plugging Contractor NC Address                         | <u>лге</u>                              |   | <del></del>       |                  | <del></del>                           |  |  |
| Address  |   |   | ····              |                  |                                       |  |  |
| VANGAG   |   |   | DADTION           | σ.               |                                       |  |  |
| STATE OF KANSAS I. J. Gotso                                    |   | JNTY OF   | BARTO             |                  | , 68.                                 |  |  |
| well, being first duly sworn on oath                           |   | owledge of the  | employee of       | owner) or (ov    | mer or operator) o                    | f the above-described                          |  |
| above described well as filed and th                           | at the same are true a                  | n <b>d correct.</b> So l  | help me Cod       |                  | ers merem containe                    | and the log of the                             |  |
| 1074A  |   |   | VXX               | MARI             |                                       | <del></del>                                    |  |
|  |   | (Signature)   | _ / / /           | otsche           | ·                                     | (====  |  |
| PUBLIC   |   | -   | <u>Bøx 6.</u>     | Great B          | end, Kansas<br>(Addrew)               | s 07530  |  |
| SUBSCRIBED AND SWORN TO be                                     | fore me this 27tl                       | day of_   | Aus               | gust             | (Address)                             | 6  |  |
| OUNT Y   |   | duy ()!   | Dit.              | : 1              | Rical                                 |  |  |
| A OF WAY   |   |   | Patri             | wa X             | SICOLLEL S                            | Natar P. 77                                    |  |
| My commission expires January                                  | 29, 1977                                |   | ratrici           | ia Bradlo        | ∍y //                                 | Notary Public.                                 |  |

## ROTARY DRILLING LOG

15-145-20070-00-00

848510

Operator:

4072

4105

4103

4108

McKnab Production Company, Inc.

#1 Elmer Pabst

NW/4 NW/4 7-17S-20W

Rush County; Kansas

Contractor:

Omega Drilling, Inc.

Commenced:

Completed:

October 18, 1967

October 28, 1967

Casing Record: 8 5/8" surface casing cemented at 386' with

275 sacks cement.

 $5\frac{1}{2}$  casing cemented at 41041 with 125 sacks

cement.

TOPS: SCOUT

### **FORMATIONS**

in a second contract of

|                       | *Anhydri te       | 1395 |
|-----------------------|-------------------|------|
| C                     | Heebner           | 3538 |
| Surface clay and sand | Toronto           | 3556 |
| Sand and shale        | Lansing           | 3576 |
| Sand<br>Shale         | Base Kansas City  | 3868 |
| Anhydri te            | Pawnee            | 3930 |
| Shale                 | " Sand            | 4005 |
| Shale and shells      | Ft Scott          | 4010 |
| Lime and shale        | Cherokee          | 4019 |
| Lime                  | 1st Cherokee Sand | 4027 |
| Lime and shale        | 2nd " "           | 4037 |
| Lime                  | Conglomerate:     | 4050 |
| Lime and sand         | Mississippi       | 4080 |
| Lime, chert and sand  |                   | •    |
| Lime, shale and chert |                   |      |
| Lime and chert        |                   |      |
| Lime                  |                   |      |
|                       |                   |      |

We certify that the above log is true and correct to the best of our knowledge and belief.

OMEGA DRILLING, INC.

Lime, shale and sand

Lime, sand and chert

Rotary Total Depth

Chert and lime

President

Subscribed and sworn to before me, a Notary Public, in and for the State of Kansas, County of Sedgwick, this 6th day of November, 1967.

My commission expires February 28, 1971.