STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| | Required Affidavit | | Rush County. Sec. 14 Twp. 17s Rge. 19 XXW | | | | | | | |
|-------|--|---|--|--------------|---------------------|--------------|----------------------|--|--|--|
| Meil | or Deliver Report to | Locatio | Location as "NE/CNWASWA" or footage from lines | | | | | | | |
| | Conservation Division | NW/SW/AW | | | | | | | | |
| | State Corporation Comm. | Lease (| | | urice L. F | Brown Compa | | | | |
| | 245 North Water | Lease N | Name | Payne | | We | 211 No. 1 | | | |
| | Wichita, KS 67202 | | Address_ | 200 | Sutton Pl | lace, Wichi | ta, KS 67202 | | | |
| | | Charact | Character of Well (Completed as Oil, Gas or Dry Hole) Oil | | | | | | | |
| | | Date We | ell comple | | | | 19 | | | |
| | | Application for plugging filed | | | | | | | | |
| | | J | tion for | | | | 19 | | | |
| | | | Plugging commenced October 24 19 78 | | | | | | | |
| | | | Plugging completed November 1 19 78 | | | | | | | |
| | | | | | of well or | producing | formation | | | |
| 4 | | If a pr | oducing w | Deplet | ed bandoned, | date of 3 | last production | | | |
| | <u> </u> | J Was ner | mission o | htained | from the | Conservati | 19 on Division or | | | |
| | Locate well correctly on above Section Plat | - · | ents befor | | | | Yes | | | |
| Name | of Conservation Agent wh | _ | | | | Leo Masses | 7 | | | |
| | ucing formation | | th to top | | ottom | Total Dep | th of Well 39971 | | | |
| Show | depth and thickness of | all water, oil | and gas | formatio | ons. | - | | | | |
| | - | | | | | | | | | |
| 0 | IL, GAS OR WATER RECORDS | | | | | | ASING RECORD | | | |
| | FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | | | |
| | | | | | 8 5/8" | 6271 | NONE | | | |
| | | <u> </u> | | | 5½" | 39951 | 2808.71 | | | |
| | | | | ··· | 33" | 7-333-1 | 1 2000.71 | | | |
| | | | | | | | | | | |
| | | ······································ | | | | | | | | |
| | s were used, state the clear for each property f | olug set. ith five (5) s 29001, 28001 " casing gel with two | acks ceme | nt hulls; | released | plug; 70 s | acks 50/50 pozmix | | | |
| | | | | | | | | | | |
| | (If additional | l description | is necess | ary, use | BACK of | this sheet | :) | | | |
| Name | of Plugging Contractor_ | Rockhold I | Engineerin | g. Inc. | | | | | | |
| | | | | | | | | | | |
| STATE | | | ry of | Bart | | | 58. | | | |
| | | V. Rockhold | · | | | | wner or operator) | | | |
| the f | e above-described well, acts, statements, and ma | tters herein | contained | and the | log of th | | | | | |
| as (i | led and that the same ar | | rrect. So nature) | help m | e God. | L BLX | | | | |
| | | (51g) | mature) | To so W | nes W | Pr. 600 | C+ Po-d VC 67520 | | | |
| | | | | James w | . Rockho <i>l</i> d | Address) | Gt. Bend, KS 6753 | | | |
| | SUBSCRIBED AND SWORN TO | before me this | s | day | Λ ` | ventier | 1978 | | | |
| fy so | mmission expires | CATHY L. COLE Barton County, Kans My Appt Exprane 14 | | | Cat | No. | tary Public. | | | |
| - | | | STATE (| | · (γ | | | | | |
| | | | 110 | | | | | | | |

NOV - 8 1978

11-8-78

CONCERNATION DURSION

Machine Mensas

| ` ' | en eg = ₹ | (| $\overline{}$ | | | C | | | | |
|---|--|---|------------------------------|-----------------|---------------|------------------|------------------------|--------------------------------|---------------|--|
| | KANSAS DRILLER | s LOG | _ | | | • | S. 14 T. | 175 R. 19 & | | |
| | API No. 15 — | 168 County | — 2 Nur | 0,646 - C | ·000 | | Loc. 30 N | | _ □vm | |
| | The Maurice L. Brown Company Address 200 Sutton Place, Wichita, KS 67202 | | | | | | 160 | 640 Acres N | | |
| | Payne Pootage Location 1620 feet from (N) (X) line Principal Contractor Geologist | | | | | | 160 | | | |
| | Slawson Dr. | lgCompany | Total | aymond Pa | P.B.T.D. | | Loc Elev.: Gr. | ete well correctly | | |
| 0 | 8/29/77 Date Completed 10/26/77 | | | 997 urchaser | | <u>0'</u> | ┪ | 3 кв 2196 | <u>-</u> - | |
| CASING RECORD | | | | | | | | _ | | |
| Report of all strings set — surface, intermediate, production, etc. | | | | | | | | <u>-</u> | | |
| | Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | | Sacks | Type and percent additives | | |
| | Surface | 124" | 8 5/8" | 23# | 627 | HLC Class "A" | 165 150 | ት# Flocele, 3 ት# Flocele, 3 | | |
| | Production | 7 7/8" | 5 1/2" | 155# | 3995 | Pozmix | 150 | | _ | |
| 0 | | | | | | | | • | - | |
| | | LINER RECORD PER | | | | | FORATION RECORD | | | |
| | Top, ft. Battom, ft. | | Socks c | ement | Shots | Shots per ft. | | Depth interval | - - | |
| TUBING RECORD | | | | | | | _ | | | |
| 0 | Sixe | Setting depth | Packer | set at | | | | | _ _ | |
| | | | | | CEMENT SQ | UEEZE RECORD | <u> </u> | | _ | |
| Amount and kind of material used Depth Inte | | | | | | | Depth interval treated | | | |
| | RECEIVED RECERPORATION OF THE CORPORATION OF THE CO | | | | | | | | - - | |
| | | INITIAL PRODUCTION | | | | | | 00T 1 1 1978 | | |
| | Date of first production | Date of first production Producing method (flowing, pumping, gas lift, etc.) | | | | | | CONSECUTATION BY SO | | |
| | 10-26-77 RATE OF PRODUCTION PER 24 HOURS | oii 15 | | Gos bls. | | Water | bbls. | Gas-oil ratio CFPB | <u> </u> | |
| C | Disposition of gas (vento | Disposition of gas (vented, used on lease or sold) Producing interval(s) Cherokee Sd. | | | | | | | _ | |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Konsas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please nate Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

15.165-20646-0000

The Maurice L. Brown Company

#1 Payne Rush County 30'N & 50'E of NW SW NW

Sec. 14-T17S-R19W

Contr: Slawson Drlg. Company

Elev: 2196' KB

Comm: 8/29/77

Comp: 10/26/77

IP: 15 BOPD

Casing: 8 5/8" 627'/315 sxs

5 1/2" 3995'/150 sxs

| Log Tops | Depth | Datum |
|-------------------|-------|-------|
| Stone Corral | 1372 | + 824 |
| Heebner | 3507 | -1311 |
| Lansing | 3554 | -1358 |
| Base Kansas City | 3810 | -1614 |
| Marmaton | 3848 | -1652 |
| Penn. Basal Cong. | 3896 | -1700 |
| Arbuckle | 3933 | -1737 |
| Total Depth | 3997 | -1801 |

DST #1 3581-3593' 45"-45"-45"-90" Rec. 10' DM IFP 21-31# ISIP 740#

FFP 31-31#

FSIP 740#

DST #2 3886-3918' 60"-60"-60"-120"

Rec. 180' GIP, 200' CGO, 100' HO&GCM

IFP 31-94# ISIP 1103# FFP 94-146#

FSIP 1103#

DST #3 3884-3932* 60"-60"-60"-120"

Rec. 2700' SGIP, 120' GIP, 140' CGO, 240' O&GCM

IFP 21-104# ISIP 1041#

FFP 104-157#

FSIP 1062#

DST #4 3934-3942*

60"-60"-60"-120"

Rec. 10' CO, 45' MSW

IFP 20-31#

ISIP 729#

FFP 31-41#

FSIP 843#

RECENTED STATE COMPONENTS NOT THE SHOW

OCT 1 1 1978

10-11-78

The Maurice L. Brown Company

1 Payne - "N & 50'E of NW SW NW

Rush County

Sec. 14-T17S-R19W

PF 4SPF/3912-17, PF 4SPF/3920-24, GSO on Gun SDFN, 1300' FIH SWB 41.5 BO + 1.4 BW SION, 650' FIH SWB 22 BO + .5 BW SION, 650' FIH SWB 18.4 BO + .5 BW, A 1500 G, SWB LD SWB 134.3 BW/w tr. oil, CHANNELLED, SQZD 150 sx,

CO TD, PF 6SPF/3920-22, A 250G MCA, SWB LD,

DUMP 100G 10% ACETIC ACID & 3 BO ON TOP OF ACID PF 56/3915-22 SION,

600' OIH, A 500 G SWB LD,

P.O.P., P15.03 BO NW/24 HRS,

